

# All Saints' Cathedral Parish Eucharist



Third Sunday of Easter  
4 May 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together  
through the season of Easter.*

*We acknowledge that the land on which we worship is the traditional gathering place of  
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis  
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Hymn of Praise 5 Christ Whose Glory Fill the Skies

#### The Greeting

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

#### Glory to God

Jeremy Spurgeon

*Lively* *f*

GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOPLE ON EARTH.

LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WORSHIP YOU, WE

*mp*

GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

*mf* *crescendo*

MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

*f*

PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

*broadening*

MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

*ff*

A - MEN.

## Collect for the Day

Celebrant     O God,  
All             your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Reading: Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit."

And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader        Hear what the Spirit is saying to the Church.  
People        Thanks be to God.

### The Gradual Psalm 30:4-12



Sing to the Lord, you servants of his;  
Give thanks for the remembrance of his holiness.  
For his wrath endureth but the twinkling of an eye, his favour for a lifetime.  
Weeping may endure the night, but joy cometh in the morning. **Antiphon**

While I felt secure, I said, "I shall never be moved.  
You, Lord, with your favour, made me as strong as the mountains."  
Then you hid your face,  
And I was filled with fear. **Antiphon**

I cried to you, O Lord;  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit?  
Will the dust praise you or declare your faithfulness? **Antiphon**

Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."  
You have turned my wailing into dancing;  
You have put off my sack-cloth and clothed me with joy. **Antiphon**

## The Second Reading: Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Reader            Hear what the Spirit is saying to the Church.  
All                Thanks be to God.

## Sequence Hymn 319    Come Let Us Join Our Cheerful Songs

### The Holy Gospel

Gospeller        The Lord be with you.  
**People            And also with you.**  
Gospeller        The Holy Gospel of our Lord Jesus Christ  
                      according to John (21:1-19)  
**People            Glory to you, Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was

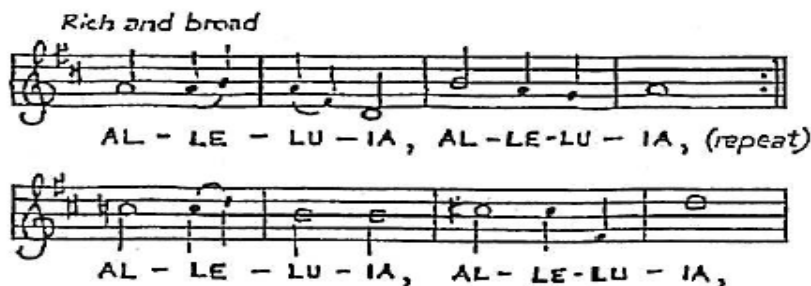
naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller      The Gospel of Christ.

People          Praise to you, Lord Jesus Christ.

Alleluia

Jeremy Spurgeon





The Homily

The Reverend John Gee

The Nicene Creed    Common Praise 681

John Merbecke

All            I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

# Kyrie Eleison

Richard Shephard

At a moderate speed

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Christ, have mer - cy. Christ, have

mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

## Prayers of the People

*If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.*

Intercessor Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

We lift up all of those for whom prayer has been requested:  
Christine, Ruby, Shawne, Jill, Titus, Noah, Jayson, Tyler, Chris,  
John and family, Dottie, Diane, Kay, Mavis, Lynn, Linda, Benjamin,  
Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet,  
Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those  
known only unto you, Lord.

All Lord, hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray  
for the **Anglican Church of Canada**, including Anne Germond,  
Acting Primate of the Anglican Church of Canada, and Chris



Harper, National Indigenous Archbishop. We also pray for the Diocese of British Columbia including Anna Greenwood-Lee, Bishop.

We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for the leadership of St. Patrick, Whitecourt including Johnny Pooten, Interim Priest-in-Charge.

In the *Diocese of Buyé*, we pray for the Chaplain at Buyé High School, Simion Kinono.

In the *Indigenous Community*, we lift up the Samson Cree Nation.

All Lord, hear our prayer.

Intercessor O Lord, guard and direct your Church in the way of unity, service, and praise.

All Lord, hear our prayer.

Intercessor Give to all nations an awareness of the unity of the human family.

All Lord, hear our prayer.

Intercessor Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

All Lord, hear our prayer.

Intercessor Teach us to use your creation for your greater praise, that all may share the good things you provide.

All Lord, hear our prayer.

Intercessor Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

All Lord, hear our prayer.

Intercessor Set free all who are bound by fear and despair.

All Lord, hear our prayer.

Intercessor Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All Lord, hear our prayer. Amen.

# Hear Our Prayer SNC 203

Hear our prayer, hear our prayer,

*Optional introduction*

Lord, make us whole: peace to all

peo - ple, hope for each soul. God of grace,

in this place, hear now our prayer.

Chords: E, B, A, F#m7

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.  
Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

## The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

## The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.*



## The Offertory Hymn Jesus Calls Us



Jesus calls us: o'er the tumult  
of our life's wild restless sea  
day by day his sweet voice soundeth,  
Saying, 'Christian, follow me;'

2  
as of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.

3  
Jesus Calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, 'Christian, love me more.'

4  
In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
that we love him more than these.

5  
Jesus calls us: by thy mercies,  
Saviour, make us hear thy call,  
give our hearts to thine obedience,  
serve and love thee best of all.

## The Celebration of the Eucharist

### Prayer over the Gifts

Celebrant Creator of all,  
All you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

### The Great Thanksgiving

Celebrant The Lord be with you.  
People And also with you.

Celebrant Lift up your hearts.  
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.  
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## Sanctus and Benedictus

R. R. Terry

126 *mf* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *cresc.* *f* Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144 *dim.* no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.* cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

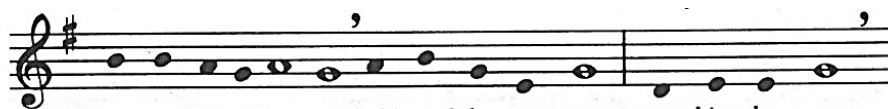
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

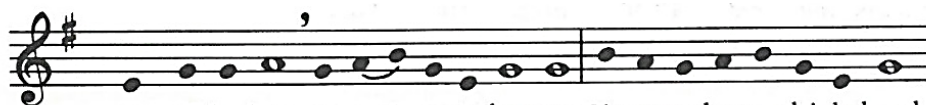
People Amen.

## The Lord's Prayer

McNeil Robinson



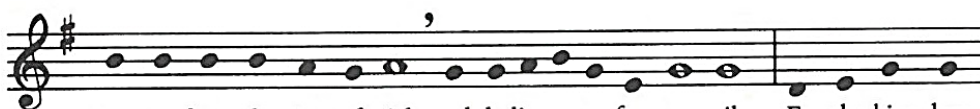
*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

## The Breaking of the Bread

Priest Lord, we died with you on the cross.

All Now we are raised to new life.

Priest We were buried in your tomb.

All Now we share in your resurrection.

Live in us, that we may live in you!

## The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.*

## Music During Communion

### Agnus Dei

Jeremy Spurgeon

*slow and expressive*



JE-SUS LAMB OF GOD, HAVE MER-CY ON US.

JE-SUS BEAR-ER OF OUR SIN, HAVE MER-CY ON US. JE-SUS RE-

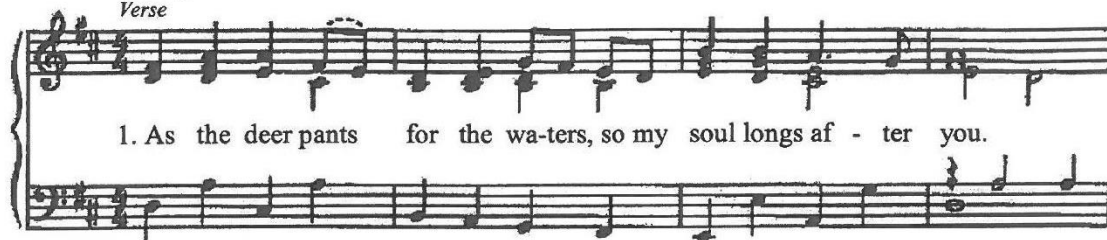
DEEM-ER, RE-DEEM-ER OF THE WORLD, GIVE US YOUR PEACE,

GIVE US YOUR PEACE.

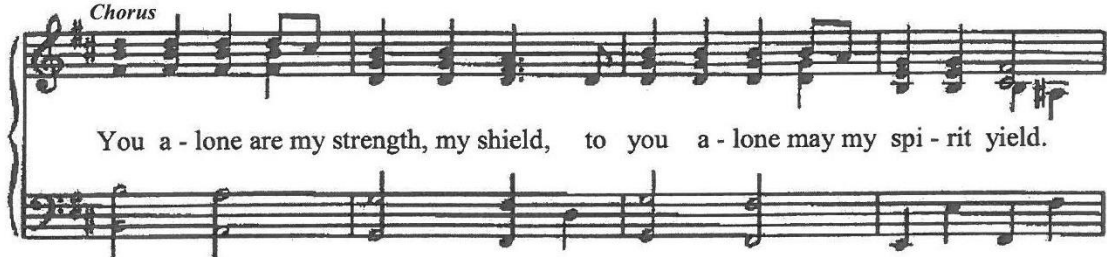


# Hymn As the Deer

Flowing  
Verse



Chorus



2. I want you more than gold or silver,  
only you can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.

3. You're my friend and you are my brother,  
even though you are a King.  
I love you more than any other,  
so much more than anything.

## Communion Hymn 352    Amazing Grace

### Prayer after Communion

Celebrant    Author of life divine,  
All            in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

### The Doxology

Celebrant    Glory to God,  
All            whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

The Benedictory Hymn 217    Christ the Lord is Risen Again

### Dismissal

Leader        Let us go in peace, to love and serve the risen Lord!  
Alleluia! Alleluia!

People        Thanks be to God! Alleluia! Alleluia!

### Organ

The 'Great' Fugue in C major BWV 547

Johann Sebastian Bach

## Announcements

**Flowers for May 4** – The flowers today are given for the glory of God and in thanksgiving for 45 years of faithful Ministry from our Music Director, Jeremy Spurgeon.

**Choral Evensong on May 4 at 7:00pm** – Join us for an evening of prayer, inspiring music, and an opportunity to celebrate together the 45th anniversary of Jeremy Spurgeon as our beloved music director.

**Thank You from Altar Guild** – The Altar Guild wishes to thank the congregation for your very generous contributions to the Easter Flower/Pascal candle campaign. We are truly Blessed by your support and generosity.

**Being With: Exploring Faith Together – Monday, May 12 at 5:30pm** – This meeting is a monthly opportunity for young adults to gather for dinner and conversations around faith. If you are a young adult, please join us.

**Diocesan Workplan Launch Party, May 15, 6:00pm at St. Augustine's** – The Diocese of Edmonton is pleased to announce that the Executive Council has approved a diocesan workplan that will guide our actions as co-workers of God over the next eighteen months. The diocese is holding a launch party to provide information about the plan, as well as live music and food. All are welcome to attend this event at the St. Augustine of Canterbury Anglican Church Annex (6110 Fulton Road NW) on Thursday, May 15 at 6:00pm. **Please RSVP by May 9 at <https://synodoffice.breezechms.com/form/0872f8>.**

**A Conversation About Mary/Maryam, Mother of Jesus on Sunday, May 18** – Join A Common Word Alberta on May 18, 2025 at 2:00pm for a conversation about Mary/Maryam, Mother of Jesus. This event will be held at First Mennonite Church (3650 91 Street).

**Shared Service on Pentecost Sunday, June 8** – We will be holding a shared service with the parishes of St. Luke and St. Mark-Jieng on Sunday, June 8 to mark Pentecost Sunday. More details about this service will be coming soon.

**Parking Permits Renewals** – Annual Sunday morning parking permits are now up for renewal for those who already hold a parking pass. If you are not sure if you have renewed or not, please contact the office.

**New Sunday Morning Parking Permits** – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

**Corporation/Lock Up This Week:** Margaret

**Scripture Readings for Next Sunday:** Acts 9:36-43; Revelation 7:9-17; John 10:22-30

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Interim Assisting Priest, The Reverend Nick Trussell  
Honorary Assistant, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Wardens, Ebenezer Oladokun and Margaret Sisley  
Administrative Assistant, RJ Chambers  
Cathedral Office: (780) 428-6323  
10035 103 Street NW  
Edmonton, AB T5J 0X5  
[Admin@AllSaintsCathedral.ca](mailto:Admin@AllSaintsCathedral.ca)  
[www.AllSaintsCathedral.ca](http://www.AllSaintsCathedral.ca)

CCLI Church Copyright License #3313862



**ALL SAINTS'**  
**Anglican Cathedral**