

Diocese of Edmonton and All Saints' Cathedral



The Great Vigil of Easter 4 April 2026 at 8:00pm

*Welcome to All Saints' Cathedral as we journey together
through the season of Easter.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

The Service of Light

The congregation gathers in the entryway of the Cathedral and will proceed outside to the new fire. The Paschal Candle is lit from the new fire and all will process into the Cathedral together, following the light of the candle. Once the Cantor has reached the chancel steps, the congregation is welcome to light their tapers from the Paschal candle and make their way to their pew. When all the candles are lit, the Exultet will be proclaimed. Congregants may extinguish their candles after the blessing of the oil. Additional candles will be lit at the front of the church to remember the parishes across the Diocese of Edmonton and to give thanks for the Light of Christ that shines through their witness.

Greeting and Prayer The Very Rev. Alexandra Meek - All Saints' Cathedral, Edm

Officiant Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember Jesus' death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Let us pray.

People Merciful God,
we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord.
Amen.

The Lighting of the Incense

Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea. This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

○ wonder of your humble care for us! ○ love, ○ charity beyond all telling, to ransom a slave you gave away your Son! ○ truly necessary sin of Adam, destroyed completely by the Death of Christ! ○ happy fault that earned so great, so glorious a Redeemer! The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners. ○ truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

On this, your night of grace, ○ holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. Therefore, ○ Lord, we pray you that this candle, hallowed to the honour of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. Amen.

Prayer for the Diocese

The Very Rev. Alexandra Meek

Officiant Dear friends, on this night as we light the new fire, we remember our siblings across the Diocese of Edmonton and we give thanks for the faithfulness of Christ amongst us all. To signify the light of Christ that is shared across this diocese we light a candle in thanksgiving for each parish and their faithful witness of God's love.

Let us pray.

Gracious God, you have called us together in the name of Jesus Christ to share your great love. As we remember the communities of faith across this diocese we ask for your blessing. May we be faithful to your calling to love one another and to serve you with joy.

All **Amen.**

Officiant Let us now listen attentively to the word of God recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

The Proclamation of the Word

First Reading: Genesis 1:1 - 2:4a

Gibson Glavin - St. Augustine, Edm

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night.

Response And there was evening and there was morning, the first day.

Reader And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the

waters that were above the dome. And it was so. God called the dome Sky. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Response **And there was evening and there was morning, the second day.**

Reader Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

Response **And there was evening and there was morning, the third day.**

Reader And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so.

God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Response **And there was evening and there was morning, the fourth day.**

Reader And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.'

Response **And there was evening and there was morning, the fifth day.**

Reader And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good.

Response And there was evening and there was morning, the sixth day.

Reader Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

**Hymn 132 Of Eternal Love Begotten
Verses 1-2**

Prayer

The Ven. Jonathan Crane

Officiant Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever.

All Amen.

Second Reading: Genesis 22:1-18

Bruce Simpson – St. Matthias, Edm

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall

be provided.' The angel of the Lord called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Psalm 114 Tonus Peregrinus

Easter Vigil Choir

When Israel came out of Egypt,
And the house of Jacob from among a strange people,
Judah became God's sanctuary and Israel his dominion.
The sea beheld it and fled; Jordan turned and went back.
The mountains skipped like rams, and the little hills like young sheep.
What ailed you, O sea, that you fled? O Jordan, that you turned back?
You mountains, that you skipped like rams? You little hills like young sheep?
Tremble, O earth, at the presence of the Lord,
At the presence of the God of Jacob.
Who turned the hard rock into a pool of water
And flint-stone into a flowing spring.

Third Reading: Exodus 14:10-31, 15:20-21 Apat Chol - St. Mark-Jieng, Edm

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.' Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the

Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’ Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: ‘Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.’

Hymn 565 Guide Me, O Thou Great Jehovah

Prayer

The Rev. Stephanie London - St. Augustine, Edm

Officiant

God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel.

We ask this through Jesus Christ our Lord.

All

Amen.

The Fourth Reading: Isaiah 11:1-9

The Rev. Stephanie London

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

Hymn 621 Before the World Began

Fifth Reading: Ezekiel 36:24-28 Suzanna Wagner – St. Augustine, Parkland

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Sixth Reading: Zephaniah 3:14-20 Angeer Ayuen – St. Mark-Jieng, Edm

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
The LORD has taken away the judgements against you,
he has turned away your enemies.
The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.
On that day it shall be said to Jerusalem: Do not fear, O Zion;
do not let your hands grow weak.

The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.

Prayer

The Venerable Travis Enright - St. Faith and St. Mary, Edm

Officiant

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

All

Amen.

The Seventh Reading: Titus 2:11-14

Janice Nampiima – St. Faith, Edm

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hymn 505 Be Thou My Vision

The Eighth Reading:

Revelation 21:1-5, 22:7, 20-21

Jay Adams – All Saints' Cathedral – Edm

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'

'See, I am coming soon! Blessed is the one who keeps the words of the prophecy of this book.'

The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Great Rejoicing

The Very Rev. Alexandra Meek

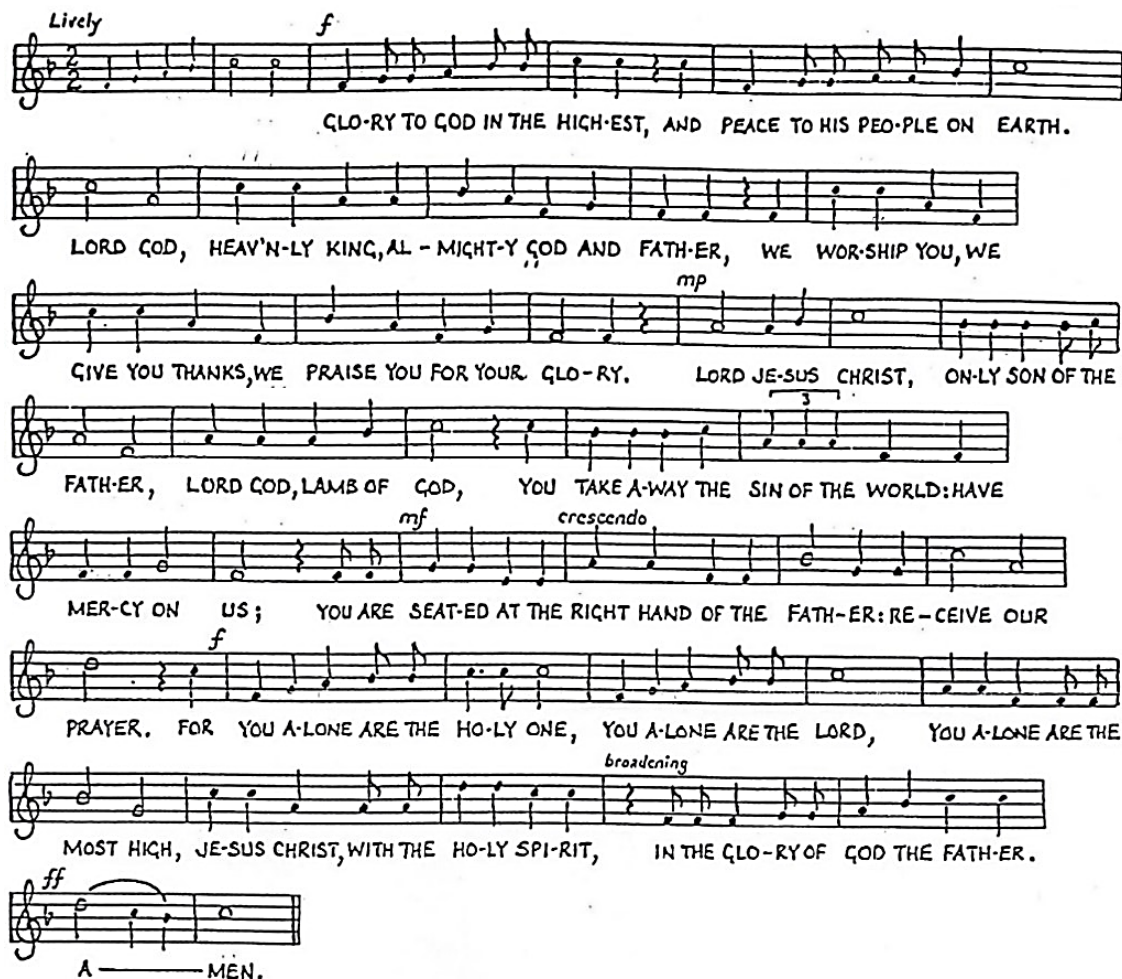
We joyfully proclaim the resurrection of the Lord! Ring your bells and cheer!

Officiant Alleluia! Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia! Alleluia!

Glory to God

Jeremy Spurgeon



Lively *f*

GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOP-LE ON EARTH.

LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WORSHIP YOU, WE

mp

GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

mf *crescendo*

MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

f

PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

broadening

MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

ff

A — MEN.

The Collect of the Day

The Rev. Nick Trussell - Diocese of Edmonton

Celebrant Eternal Giver of life and light,
All this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Hymn 203 Jesus Christ is Risen Today

The Holy Gospel

The Rev. John Gee - All Saints' Cathedral, Edm

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew (27:57-66)

People **Glory to you, Lord Jesus Christ.**

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Jeremy Spurgeon

Rich and broad



AL - LE - LU - IA, AL - LE - LU - IA, (repeat)

slower



AL - LE - LU - IA, AL - LE - LU - IA, AL - LE - LU - IA, AL - LE - LU - IA!

The Homily

The Rev. Robyn King – St. Luke, Edm

Thanksgiving over the Water

The Rev. Andreas Sigrist – St. Matthias, Edm

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Officiant We give you thanks, source and sustainer of life, for the gift of water. This is the water your Spirit stirred at the dawn of creation, separating the soil from the sea, and calling forth a humanity fashioned to bear your image.

People **Glory to you forever and ever.**

Officiant This is the water through which you delivered twelve tribes enslaved to the powers of empire and oppression. You made a covenant with them in the wilderness beyond the Red Sea and led them through the Jordan into a land of promise, uniting them as one people, chosen to display your liberating power for all held in captivity.

People **Glory to you forever and ever.**

Officiant This is the water sprinkled upon a people in exile, gifting them with a new heart and a new spirit, gathering them together from north and south, east and west, a fulfillment of your promise to restore those who weep in despair to the joy and dignity of hope.

People **Glory to you forever and ever.**

Officiant This is the water in which Jesus, Redeemer of the world, was baptized and named as your beloved child. This is the water that finds its source in the wounded side of Christ crucified, the living water that bursts tomb-sealing rock, giving rise to the new creation, and birthing from every tongue and nation a people consecrated to you.

People **Glory to you forever and ever.**

Officiant This is the water of life that springs forth in that city where you dwell with a multitude that no one can number, united in the Lamb whom they worship beyond the end of time and for ever.
People **Glory to you forever and ever.**

Officiant Gathered around this font, and surrounded by such a great cloud of witnesses, we ask you to stir the waters once again by the movement of your Holy Spirit. From these waters, raise up a people hungry for justice and peace, one with Christ, one with each other, and one in ministry to all the world, a sign of your promise for all creation, until Christ comes in final victory, and we feast at the promised and eternal banquet.
People **Glory to you forever and ever.**

Officiant We pray in communion with all the saints on earth and heaven, with the martyrs and the faithful of all ages, and in the name of the Lamb who was slain, but now reigns with you and the Holy Spirit, above all rule and authority, power and dominion, for ever and ever.
People **Glory to you forever and ever. Amen.**

The Baptismal Covenant The Rev. Kevin Kraglund - St. Augustine, Parkland

Officiant Let us affirm the faith of our baptism together.
Do you believe and trust in God the Creator, source of all being and life, the one for whom we exist?

People **I believe and trust in God.**

Officiant Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People **I believe and trust in God.**

Officiant Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People **I believe and trust in God.**

Officiant This is the faith of the Church.
People This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.

The Peace The Rev. Kevin Kraglund

Officiant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the Cathedral. To donate to the work of the Cathedral online, please go to our website.



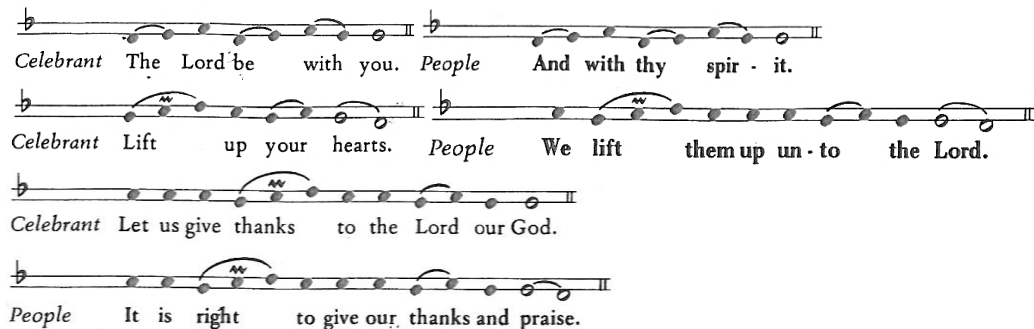
The Offertory Hymn 211 Good Christians All, Rejoice and Sing

The Celebration of the Eucharist The Rev. Nick Trussell

Prayer over the Gifts

Celebrant God of life and health,
All accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. Amen.

The Great Thanksgiving


Celebrant The Lord be with you. People And with thy spir - it.
Celebrant Lift up your hearts. People We lift them up un - to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus Common Praise 735

Franz Schubert

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

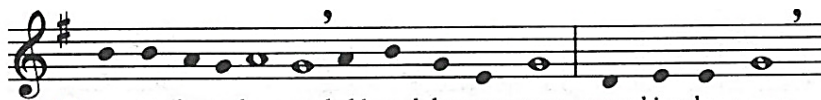
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

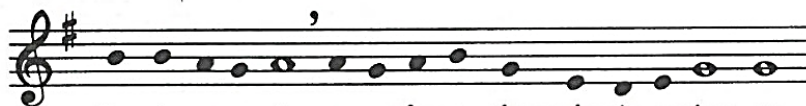
McNeil Robinson



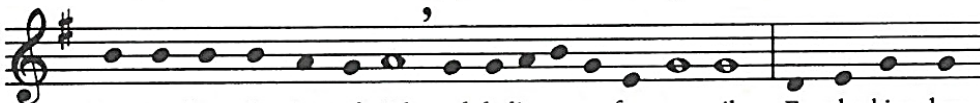
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



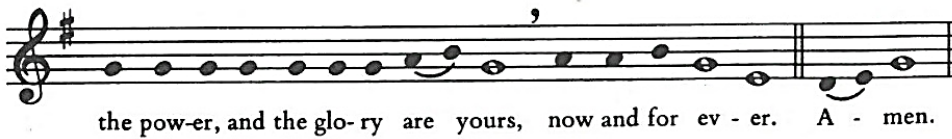
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei Common Praise 747

Franz Schubert

Communion Hymn 77 The Son of God Proclaim

Prayer after Communion

Celebrant Giver of all,

All we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant May the God of peace who brought again from the dead our Lord
Jesus, the great shepherd of the sheep, by the blood of the
eternal covenant, equip you with everything good that you may do
his will, working in you that which is pleasing in his sight, and the
blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Benedictory Hymn 210 Yours Be the Glory, Risen, Conquering Son

Dismissal

The Rev. John Gee

Deacon Let us go in peace, to love and serve the Lord! Alleluia, Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Organ

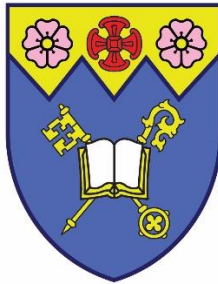
Choral Song (1842)

Samuel Sebastian Wesley

Easter Sunday Morning Services at All Saints' Cathedral:

8:30am BCP Holy Communion

10:30am BAS Choral Eucharist with Choir



Anglican Diocese of Edmonton

Proclaim the Gospel | Make Disciples | Further the Kingdom

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ALL SAINTS' Anglican Cathedral

Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
10035 103 Street NW, Edmonton, AB T5J 0X5
780-428-6323; www.AllSaintsCathedral.ca
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