

All Saints' Cathedral Parish Eucharist



Eleventh Sunday after Pentecost
9 August 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise I Feel the Winds of God Today

The image shows a musical score for a hymn. It consists of four systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes. The first system starts with a treble clef and a key signature of one sharp. The lyrics are: 'I feel the winds of God to-day; to-day my sail I lift,'. The second system continues the melody and lyrics: 'though hea-vy oft with drench-ing spray and torn with ma-ny a rift;'. The third system continues: 'if hope but light the wa-ter's crest, and Christ my bark will use,'. The fourth system concludes the main part of the hymn: 'I'll seek the seas at his be-hest, and brave an-o-ther cruise.'.

I feel the winds of God to-day; to-day my sail I lift,
though hea-vy oft with drench-ing spray and torn with ma-ny a rift;
if hope but light the wa-ter's crest, and Christ my bark will use,
I'll seek the seas at his be-hest, and brave an-o-ther cruise.

- 2 It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
Lord, let me feel thy freshening breeze,
and I'll put back to sea.
- 3 If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above;
it bears thy name alone.
Great pilot of my onward way,
thou wilt not let me drift.
I feel the winds of God today;
today my sail I lift.

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

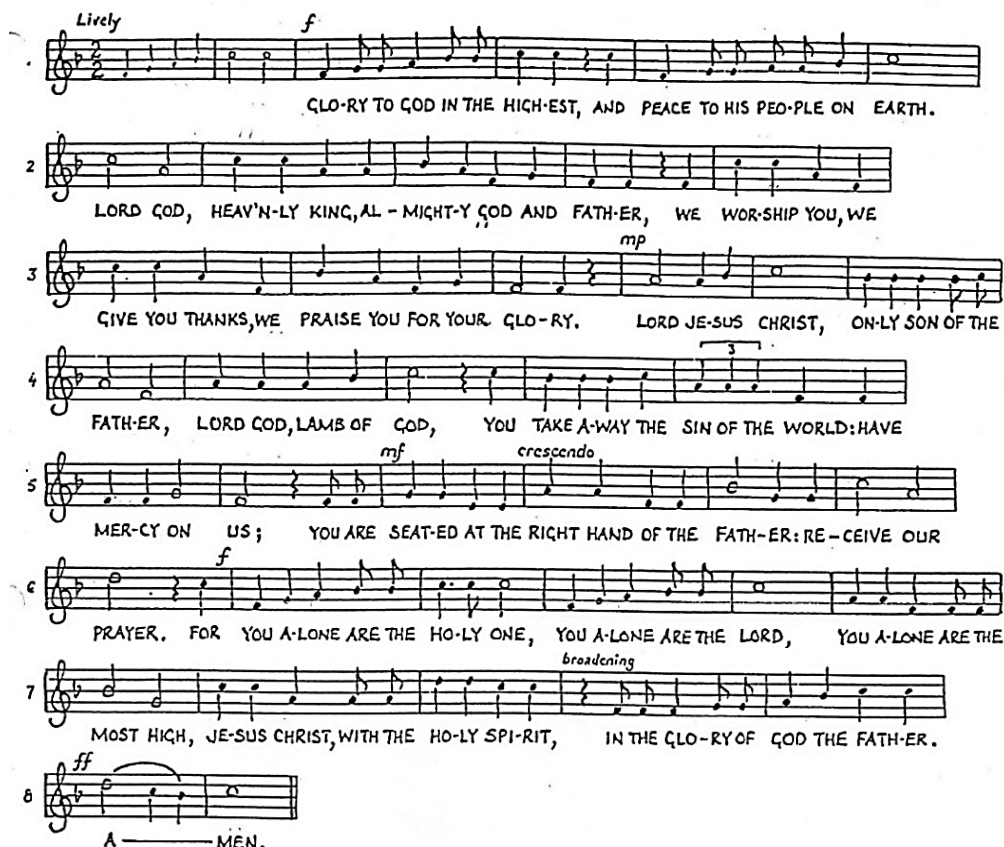
People And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Jeremy Spurgeon



Lively *f*

GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEO-PLE ON EARTH.

2 LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3 *mp* GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4 FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5 *mf* *crescendo* MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

6 *f* PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

7 *broadening* MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

8 *ff* A ——— MEN.

Collect for the Day

Celebrant Almighty God,
All you sent your Holy Spirit to be the life and light of your Church.
 Open our hearts to the riches of your grace, that we may bring
 forth the fruit of the Spirit in love, joy, and peace; through Jesus
 Christ our Lord, who is alive and reigns with you and the Holy
 Spirit, one God, now and for ever. Amen.

The First Reading: Genesis 37:1-4, 12-28

Read by Dorothy

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they

stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 105:1-6, 16-22, 45c (read responsively)

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvellous works.

Glory in his holy name;
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength;
continually seek his face.

Remember the marvels he has done,
his wonders and the judgements of his mouth,

O offspring of Abraham his servant,
O children of Jacob his chosen.

Then he called for a famine in the land
and destroyed the supply of bread.

He sent a man before them,
Joseph, who was sold as a slave

They bruised his feet in fetters;
his neck they put in an iron collar.

Until his prediction came to pass,
the word of the Lord tested him.

The king sent and released him;
the ruler of the peoples set him free.

He set him as master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
And to teach his elders wisdom. Hallelujah!

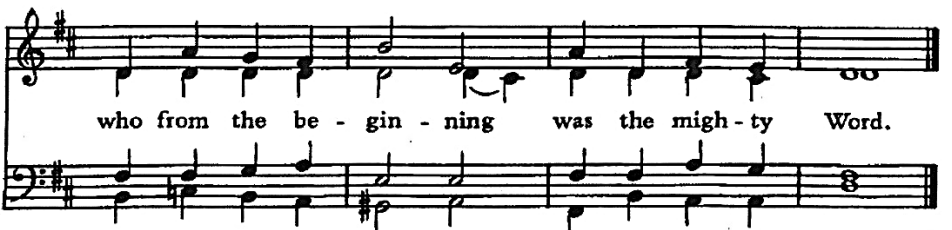
The Second Reading: Romans 10:5-15

Read by Anne M.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn At the Name of Jesus



2 Humbled for a season to receive a name from the lips of sinners unto whom he came, faithfully he bore it, spotless to the last, brought it back victorious when from death he passed.

3 Name him, Christians, name him, with love strong as death, but with awe and wonder, and with bated breath; he is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted, and adored.

4 In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Saviour in temptation's hour; let his will enfold you in its light and power.

5 Christians, this Lord Jesus shall return again, with his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew (14:22-33).

People Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Jeremy Spurgeon



The Homily

The Reverend Elizabeth Metcalfe

The Nicene Creed

Celebrant Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Richard Shephard

At a moderate speed

p Lord, have mer - cy. Lord, have mer - cy.

mf Lord, have mer - cy. Christ, have mer - cy. Christ, have

p mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Holy God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will and hear us as we offer you the deep held prayers of our heart, saying: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
Chinenye, Edah, Rhianne, Dottie, Meredith, Ingrid, Joanne,
Mathew, Betty, Nataalka, Addison, Rob and Ritu, Brian, Leah, Mavis,
Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane,
Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob,
Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and
those known only unto you, Lord. Lord, in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray
for Primate Shane Parker and National Indigenous Archbishop
Chris Harper of the ***Anglican Church of Canada***. We also lift up the
Diocese of British Columbia and Bishop Anna Greenwood-Lee.
We pray for our own ***Diocese of Edmonton*** and Stephen, our
Bishop. We pray for St. Mary, Vegreville and Laureta Blondin,
Rector.

In our partner ***Diocese of Buyé***, we pray for the Gitobe Parish and
Joseph Hakizimana, Rector.

In the ***Indigenous Community***, we lift up the Cold Lake First
Nation. Lord, in your mercy,

People **hear our prayer.**

Intercessor Gracious God, we pray for peace. We pray for an end to the war
and conflict that affects so many peoples and lands across our
world. We pray for those who live in the midst of violence and for
your creation and their homes that are devastated by acts war.
Bring peace to our world and make us people who act for justice
and peace. Lord, in your mercy,

All **hear our prayer.**

Intercessor We pray for those in every nation who follow the ways of Jesus
and strive to live his way of Love. Bless the church and send her
worshippers into the world to be your hands and heart to all in
need. Lord, in your mercy,

All **hear our prayer.**

Intercessor We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for the needs of the world, for the earth itself, and for the safety and livelihood of all people. We especially raise up those affected by forest fires and pray for the safety of the fire crews. Bless us with a deep awareness that our common life is connected and that the welfare of others is as important as our own. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for the health of the world and for doctors, nurses, and those called to the vocation of healing as well as all those who are afflicted by any illness. Bless those who work to heal, those who wait in hope, and those who worry at home. Lord, in your mercy,

All hear our prayer.

Intercessor We pray for the dying and for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence. Lord, in your mercy,

All hear our prayer.

Intercessor We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate.

All Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.

Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Hymn 533 Jesus, Lover of My Soul

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Eternal God,
All receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus Common Praise 735

Franz Schubert



glo - ry. Ho - sa - na in the high - est, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord Ho -

san - na in the high - est, ho - san - na in the high - est

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, the
power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread
and the wine, or if you prefer, you may receive in one kind only, the bread.
Intinction (dipping the bread) is not permitted. The communion bread is gluten,
dairy, egg, and yeast free. To receive a blessing in place of communion, please
cross your hands over your chest.*

Music During Communion

Communion Hymn 564 Lead Us, Heavenly Father, Lead Us

Prayer after Communion

Celebrant Eternal God,
All grant to your Church the unity and peace that we have tasted in
this eucharist, the fruit of your life-giving Spirit. We ask this in the
name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 384 Praise to the Lord, the Almighty

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Trumpet Tune

David Johnson

Announcements

New Furnishings at the Cathedral – The beautiful new flower stands in the chancel were given by the Prinsen family in memory and in thanksgiving for the life of Barb Prinsen, who loved both flowers and this Cathedral. We will have prayers of blessing for the new furnishings in September. The flower stands, as well as the pedestal for the cross, were made by local artist, Kenton Jeske.

RJ Away August 14-21 – RJ will be on holiday from August 14-21 and will return to the office on Monday afternoon, August 24.

Road Closures on Sunday, August 16 – The Servus Edmonton Marathon will be happening downtown on Sunday, August 16 with a large section of Jasper Avenue being closed the full day. Please plan your travel accordingly.

Book Club Coffee Time on August 20 – On Thursday, August 20th at 7-8pm, we will gather (online and in-person) to discuss Michael Curry's book *Love is the Way: Holding on to Hope in Troubling Times*.

Fall Breakfast Ministry Opportunity – All Saints' is looking for individuals interested in serving the wider community on Thursday mornings, October-March, from 8am-10am through our Community Breakfast ministry. Ministry includes preparing and serving breakfast and providing a warm and safe space for the community to gather throughout the cold months of the year. If you are interested in participating in this ministry, please contact Dean Alex at dean@allsaintscathedral.ca.

Donations for Window Project – If you would like to donate towards this project, please indicate "Window Project" on your giving. If giving on the website, please email RJ to let him know that the gift is for the window project. It is the hope of Vestry that we will be able to do a restoration project on the East side of the Cathedral next year.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Genesis 45:1-15; Romans 11:1-2a, 29-32; Matthew 15:10-28

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
Cathedral Office: (780) 428-6323
10035 103 Street NW
Edmonton, AB T5J 0X5
Admin@AllSaintsCathedral.ca
www.AllSaintsCathedral.ca
CCLI Church Copyright License #3313862



ALL SAINTS'
Anglican Cathedral