

All Saints' Cathedral Choral Eucharist



Truth and Reconciliation Sunday
27 September 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Procession Begins at the Planter Box Outside

The planter box was built by the 120th Ottewell Scouts as an act of service to the community in the hope of continued reconciliation.

The Smudge

Taking the smoke of the smudge into yourself makes you a "standing stone." It helps you to stand erect, to center yourself, to prepare yourself to engage with the Creator and the world.

The smoke can have various destinations, but typically there are three:

-Your eyes, so that you see as God sees, as God wishes you to see.

-Your heart, so that, as in confession, the truth of God enters you, to heal and to restore.

-Your head, in fact the top of your head, so that you become secure in the knowledge that you are loved by God.

Feel free to take your time. Participation by observing is an Indigenous way of learning. And when you are ready, feel free to join in.

Gathering Circle

Priest: In the name of God: Creator, Redeemer, and Giver of life.

People: **Amen.**

Priest: Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People: **God is with us; here we find new life.**

Priest: Let us give thanks for the coming of God's reign of justice and love.

All: **Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind, and liberty for those who are oppressed.**

Hymn of Praise 101 Hail to the Lord's Anointed

Collect for the Day

Celebrant Creator God,
All from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

The First Reading: Honour Poem

Read by Jackie H.

To my ancestors who have gone before me, oh what you have endured
A loss so profound, I believe your stories must be heard
Silence no more, speak the wrong that's been done
I hope this is the season where true healing has begun
It is more than just the stories you have walked thru
Stolen was the childhood, the one you never quite knew
Taken from your own home with no understanding
Lost in a moment, your sense of belonging
Your braids were cut off, your clothes were taken
Everything you believed in was now completely shaken
From the language you spoke to the food you ate
Your very culture was stripped, just to assimilate
Forget the lullabies, the childish dream, the birthday wishes
Now began your nightmares, instead of butterfly kisses
In the darkest of dark, your long nights full of fears
Not having your mother to wipe away your young tears
For at the hands of another, broken bones and crushed spirits
The kind of names you were called, no child should ever have to hear it
I dare to imagine the life you didn't choose
The things that had happened when you walked in your little shoes
But I want you know, I've listened with all my heart

I will remember the children the years their lives fell apart
To the men who have wept for the first time in years
To the women who are starting to look at their fears
To the ones whose stories have yet to be shared
To the lives lost for their burden was too hard to bare
I honour your journey, though long and hard
I acknowledge the memories that have left your soul scarred
Now I hope and I pray I will live to see
This hurting generation finally free
Free from the shame, the guilt, and the sorrow
Out of the ashes can rise a better tomorrow

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

The Gradual Hymn 455 Dear God, Compassionate and Kind Verses 1 and 5

The Second Reading: Philippians 2:1-13

Read by Rebecca M.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my

absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn At the Name of Jesus



1 At the name of Je - sus ev - ery knee shall bow,
ev - ery tongue con - fess him King of glo - ry now;
'tis the Fa - ther's plea - sure we should call him Lord,
who from the be - gin - ning was the migh - ty Word.

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew (21:23-32).

People **Glory to you, Lord Jesus Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Stuart Beatch

REFRAIN



*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! **Refrain***

The Homily The Venerable Travis Enright in Conversation with Verna Fisher

Affirmation of Faith

All You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

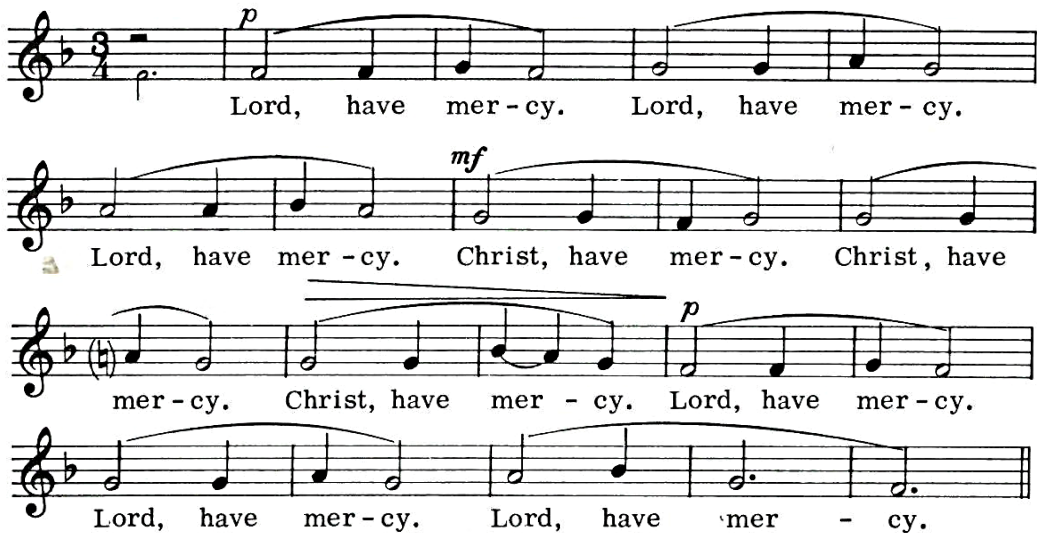
You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Kyrie Eleison

Richard Shephard

At a moderate speed



The musical score is written on four staves in 3/4 time, with a key signature of one flat (Bb). The first staff begins with a treble clef, a key signature change to Bb, and a 3/4 time signature. It starts with a whole rest followed by a half note G4, then a half note F4, and a half note E4. The lyrics "Lord, have mer - cy. Lord, have mer - cy." are written below. The second staff continues with a half note D4, a half note C4, and a half note B3. The lyrics "Lord, have mer - cy. Christ, have mer - cy. Christ, have" are written below. The third staff begins with a treble clef, a key signature change to Bb, and a 3/4 time signature. It starts with a whole rest followed by a half note G4, then a half note F4, and a half note E4. The lyrics "mer - cy. Christ, have mer - cy. Lord, have mer - cy." are written below. The fourth staff continues with a half note D4, a half note C4, and a half note B3. The lyrics "Lord, have mer - cy. Lord, have mer - cy." are written below. Dynamics include *p* (piano) at the beginning of the first staff, *mf* (mezzo-forte) at the beginning of the second staff, and *p* (piano) at the beginning of the third staff. Phrasing slurs are used to group notes across staves.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Let us pray to the Lord, saying, "Lord, hear our prayer."

We lift up all of those for whom prayer has been requested:

Michelle, Joanna, Blessing, Rob and his family, Elizabeth, Chinenye, Edah, Dottie, Meredith, Joanne, Mathew, Nataalka, Addison, Brian, Leah, Mavis, Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord, in your mercy,

All hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the *Anglican Church of Canada*. We also pray for the Diocese of Huron and Bishop Todd Townshend. We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for Lay Readers in parishes throughout the diocese and Lay Readers Chaplain, Nick Trussell. In our partner *Diocese of Buyé*, we pray for the Canika Parish and Evariste Nsabimana, Rector. In the *Indigenous Community*, we lift up the Paul First Nation.

Lord, in your mercy,
People **hear our prayer.**

Intercessor Creator of all that is seen and unseen, open our hearts to the rhythm of creation: the swells of the ocean, the movements of air and wind, the breath of all living things.

All **Lord, hear our prayer.**

Intercessor God of the land, the mountains, the sea and sky, open our eyes to the fragile beauty of the biodiversity of which we are a part; teach us to act in care for your creation.

All **Lord, hear our prayer.**

Intercessor God of life, help us to recognize the threats that we make to your creation and give us wisdom to change so that we might be live in harmony with your creation.

All **Lord, hear our prayer.**

Intercessor God of love, keep us firm in faith. Help us to maintain hope and strengthen our will to act in love for our neighbours, knowing that all are your beloved children.

All **Lord, hear our prayer.**

Intercessor God of reconciliation, give us strength of heart to be a people of repentance and reconciliation, admitting our faults and choosing to change our ways as we seek to follow the example that Jesus taught.

All Lord, hear our prayer.

Intercessor God of peace, keep reminding us that our words can easily hurt others and diminish ourselves. Teach us to be careful in what we say and how we treat one another.

All Lord, hear our prayer.

Intercessor God of wisdom, help us to ask questions when we do not understand so that we can better understand ourselves and our neighbours. Teach us to listen so that we can hear and learn.

All Lord, hear our prayer.

Intercessor God of our ancestors, who holds the spirits of our grandparents and the spirits of our grandchildren, remembering the children, we pledge ourselves to speak the truth, and with our hearts and our souls to act upon the truth we have heard of the injustices lived, of the sufferings inflicted, of the tears cried, of the misguided intentions imposed, and of the power of prejudice and racism which were allowed to smother the sounds and laughter of the forgotten children. Hear our cries of lament for what was allowed to happen, and for what will never be. In speaking and hearing and acting upon the truth may we, as individuals and as a nation, meet the hope of a new beginning. Great Creator God who desires that all creation live in harmony and peace, remembering the children, we dare to dream of a path of reconciliation where apology from the heart leads to healing of the heart, and the chance of restoring the circle, where justice walks with all, where respect leads to true partnership, where the power to change comes from each heart. Hear our prayer of hope and guide this country of Canada on a new and different path.

All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this place be _____ filled with the fra - grance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Adoramus Te Domine

Roberto Remondi

*We adore thee, O Lord Jesus Christ, and we bless thee,
Because by thy holy cross thou hast redeemed the world.
O Lord, have mercy upon us.*

The Offertory Hymn 612 Healer of Our Every Ill

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Creator,
All you bless us with many good gifts returned to you from your
creation. Feed us with the Bread of Life, your Son Jesus Christ our
Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you, Creator God, for all your creation. In the beginning you created the universe and all that is in it. You created with your Son, Jesus the Peacemaker, each of us in your image. We praise you Creator God and give you the honour and glory due your name.

Sanctus and Benedictus

R. R. Terry

Holy, holy, holy, Lord God of Sabaoth. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

126 *f* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *p* Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144 *dim.* no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.* cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant Holy Creator, God of all that is right and just, you sent your messenger Jesus, your Son, to earth. He came and taught us the truth about you. He came to fulfill our old ways. He died on a cross for the things that plague our people: despair and death. You raised him from his death, and now he reigns in the heaven.

Before he died for us, Jesus gathered in a small upper room with his friends, and gave them bread and said, "Take and eat; this is my body which is given for you: do this in remembrance of me." Likewise, after supper he took the cup, gave thanks, and shared it with his friends and said, "Drink this all of you, for this is the blood of the new covenant, which is shed for you."

We take this wine and these berries as a remembrance that God promises to be with us in the sweet time and in the sour. Worshipful God and Creator of us all, receive these gifts from your loving hand and our labour. May your Spirit touch this bannock and wine and berries so that, as we receive it, we may be strengthened in heart, body and soul. May Jesus stand in our midst as we remember Him.

Bring peace to this community, help our children, strengthen our young people, and encourage our elders. Be within the hearts of our leaders; make each one of us called to be your children.

We worship and praise you. We remember you and your love for all of us. May the fruits of your Spirit be our fruit this day. Let honour and praise be yours, for the kingdom, the power and the glory are yours for ever and ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

The Communion

Celebrant These are the gifts of God for the people of God.

All **Thanks be to God.**

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Antonio Lotti

Agnus Dei

Lamb of God,

qui tollis peccata mundi:

You take away the sin of the world.

Miserere nobis

Have mercy on us.

Dona nobis pacem

Grant us peace.

Tantum Ergo

Carlo Carturan

We revere the great Sacrament of the Eucharist, our vision enlightened by faith.

O Sacrum Convivium

Roberto Remondi

O sacred banquet, in which Christ is received,

The memory of his passion renewed, the mind filled with grace,

And a promise of future glory given to us. Alleluia!

Communion Hymn 520 The King of Love My Shepherd Is

Prayer after Communion

Celebrant Great Creator,
All you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 381 Praise, My Soul, the King of Heaven

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Wir glauben all an einen Gott BWV 680
We all believe in one God

Johann Sebastian Bach

Announcements

Flowers for September 27 – The flowers today are given for the Glory of God and in honour of Orange Shirt Sunday and First Nation reconciliation and in loving memory of Les Usher by his family.

Lectionary Study – The weekly Lectionary Bible Study happens weekly on Monday at 1:00pm. All are welcome to join us at the Cathedral for the study. We will break on October 12 for Thanksgiving and October 19 for the referendum vote.

Evensong Resumes October 4 – Starting again in October, please join us for Evensong on the first Sunday of the month at 7:00pm.

Cathedral Conversations: *Magnifica Humanitas* in October – On October 14 at 7:00pm, we will gather with the Rev. Dr. Scott Sharman to reflect on the encyclical released by Pope Leo IVX, *Magnifica Humanitas*, which focuses on Artificial Intelligence. The encyclical is available online to read, and a few copies are also printed and available in the narthex.

Lay Reader Licensing on November 1 – During the 7:00pm Evensong service on November 1, the diocese will be licensing and re-licensing Lay Readers. Please plan to join us for this joyous event.

Cathedral Conversations: *He-Man and the Gospel* in November – On November 18 at 7:00pm, we will have a guest speaker present about He-Man and the Gospel followed by conversation.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Sirach 50:1-7; Galatians 6:14-18; Matthew 11:25-30

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
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