

# Choral Eucharist

4th Sunday after Pentecost

Sunday, July 3rd, 2022

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.*

*We commit in prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Introit

Sacerdotes Domini

William Byrd

*The priests make offerings of incense and loaves of finest wheat to God, and therefore they shall not defile his most holy name. Alleluia.*

### Hymn 381 Praise, My Soul

### The Greeting

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

People **And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

# Glory to God

## GLORIA IN EXCELSIS

*Lively* *f*  
CLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEO-PL E ON EARTH.

2  
LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3  
*mp*  
GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4  
FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5  
*mf* *crescendo*  
MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE - CEIVE OUR

6  
*f*  
PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

7  
*broadening*  
MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

8  
*ff*  
A ——— MEN.

## Collect of the Day

Celebrant Let us pray. Almighty God,  
All your Son Jesus Christ has taught us  
that what we do for the least of your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,  
who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## **The First Reading: 2 Kings: 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according

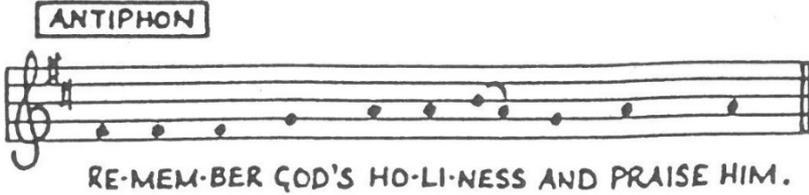
to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader           The word of the Lord.

People           **Thanks be to God.**

**Psalm 30:4-11**

Chant: Walter Alcock



Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye,  
his favour for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning.

*Antiphon:*

While I felt secure, I said,  
"I shall never be disturbed.  
You, Lord, with your favour, made me as strong as  
the mountains."  
Then you hid your face,  
and I was filled with fear.

*Antiphon:*

I cried to you, O Lord;  
I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?"

*Antiphon:*

Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."  
You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*Antiphon:*

## **The Second Reading: Galatians 6:7-16**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Reader        The Word of the Lord.

**People        Thanks be to God.**

## **Gradual Hymn 537 In the Cross of Christ I Glory**

### **The Holy Gospel**

Gospeller    The Lord be with you.

**People        And also with you.**

Gospeller    The Holy Gospel of our Lord Jesus Christ  
                  according to St. Luke (Luke 10:1-11, 16-20).

**People        Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending

you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller      The Gospel of Christ.

**People      Praise to you, Lord Jesus Christ.**

**Alleluia**

Stuart Beatch

**All (refrain)**

REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir The word of the Lord is pure, His word is true and mighty.  
We believe in Him and His Son, Jesus Christ. Alleluia!*

**All (refrain)**

*The Lord is our life and light, He rules over all creation.  
Let us hear His holy word and praise His name! Alleluia!*

**All (refrain)**

**Homily**

The Very Reverend Alexandra Meek

**The Nicene Creed**

Common Praise 681

**All I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible;  
and in one Lord Jesus Christ  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God of God; Light, of Light, very God, of very God;  
begotten, not made;  
being of one substance with the Father,  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose  
again according to the scriptures  
and ascended into heaven  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,**

**who with the Father and the Son  
together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic and apostolic  
Church. I acknowledge one baptism for the  
remission of sins. And I look for the resurrection of  
the dead, and the life of the world to come. Amen.**

**Kyrie Eleison** from Missa L'Hora Passa      Ludovico da Viadana  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

### **The Prayers of the People**

*Let us pray with confidence to the Lord, saying, "Lord Hear our prayer."*

Leader      O Lord, guard and direct your Church in the way of  
unity, service, and praise.

**People      Lord, hear our prayer.**

Leader      Give to all nations an awareness of the unity of the  
human family.

**People      Lord, hear our prayer.**

Leader      Cleanse our hearts of prejudice and selfishness, and  
inspire us to hunger and thirst for what is right.

**People      Lord, hear our prayer.**

Leader      Teach us to use your creation for your greater praise,  
that all may share the good things you provide.

**People      Lord, hear our prayer.**

Leader      Strengthen all who give their energy or skill for the  
healing of those who are sick in body or in mind.

**People      Lord, hear our prayer.**

Leader      Set free all who are bound by fear and despair. Lord,  
hear our prayer. Grant a peaceful end and eternal rest  
to all who are dying, and your comfort to those who  
mourn.

**People      Lord, hear our prayer. Amen.**

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Let us therefore confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

*Please remain in your pew as you show a sign of peace from a distance.*

## Offertory

*Your offering may be placed in the offering box found at the back of the church. To donate to the work of the Cathedral online, please see the link in the announcement section of the bulletin or go to our website.*

## Offertory Hymn 385 Worship the Lord in the Beauty of Holiness

### The Celebration of the Eucharist

#### Prayer over Gifts

Celebrant God of heaven and earth,  
**All receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your service,  
through our Saviour Jesus Christ. Amen.**

#### Eucharistic Prayer

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

**Celebrant** We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.

He lived and died as one of us,  
to reconcile us to you,

the God and Father of all.  
In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**Sanctus and Benedictus**

Richard R. Terry

*Holy, Holy, Holy, Lord God of Sabaoth.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes on the name of the Lord.  
Hosanna in the highest.*

Celebrant

Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."  
  
Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,

giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever.

**People**

**Amen.**

**The Lord's Prayer**

John Merbecke

**All**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the  
glory, for ever and ever. Amen.**

## Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all share in the one bread.**

Celebrant These are the gifts of God, for the people of God.

**People Thanks be to God.**

## The Communion

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread.*

*Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.*

## Music During Communion

Agnus Dei

Ludovico da Viadana

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

Chant Donn 

Maurice Durufl 

Eternal Grace

David B. Morgan

*Here, O my Lord, I see thee face to face;*

*Here would I touch and handle things unseen,*

*Here grasp with firmer hand the eternal grace,*

*And all my weariness upon thee lean.*

*Here would I feed upon the bread of God,*

*Here drink with thee the royal wine of heaven;*

*Here would I lay aside each earthly load,*

*Here taste afresh the calm of sin forgiven.*

## Hymn 386 When I Survey the Wondrous Cross

## **Prayer After Communion**

Celebrant O God,

**All** may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. Amen.

## **The Doxology**

Celebrant Glory to God,

**All** whose power working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## **The Blessing**

**The Benedictory Hymn 467 Forth in Thy Name, O Lord, I Go**

## **Dismissal**

Leader Let us go in peace to love and serve the Lord.

**People Thanks be to God.**

## **Organ**

Prelude in G major BWV 541

Johann Sebastian Bach

*The flowers in the sanctuary are given today to the Glory of God in loving memory of Dr. James M. Howell, in thanks for his life and work, from his loving family.*

## **Fellowship after the Service**

There will be fellowship in the hall today after the 11am service. Please stay for a coffee and a treat.

## **Parish Prayer List**

Rebekah, Peggy, Lois, Bob, Vivien, Ben, Anne, Gordon, Janet, Mary Duku, Jerry and Debbie, Heather, Kay, Bonnie, Mel, Dale, Merico, Brian, Barb, Tianna, Alexis, Grace, Kira, Richard, Mark, Paul, Liz, Laura, and Mitchell.

We pray for peace in Ukraine and comfort and strength for those whose lives have been shattered by the violence.

## **Diocesan Prayer Cycle**

**Church of Canada:** The Most Rev. Linda Nicholls, Primate of Canada; Diocese of Quebec: The Rt. Rev. Bruce Myers, Bishop

**Diocese of Edmonton:** The Rt. Rev. Stephen London, our Bishop; St. Aidan and St. Hilda, Rexboro: Interim Ministry.

**Buyé Diocese:** Gakana Parish: Oscar Murengerantwari, Rector

**Treaty Six:** All First Nations people of Treaty 6.

## **Announcements**

### **Thursday Noon Service – Summer Schedule**

As of July 1<sup>st</sup>, the Thursday service held at 12:10 p.m. will not be offered during July and August but will resume in September.

### **Common Praise Hymnal Supplement Available Soon**

Thank you to those who have generously donated to this project. The Anglican Church of Canada has developed a supplement to our hymnal, Common Praise and copies will soon be available. If you would like to purchase one or more of these new hymnals for the Cathedral, we will be accepting donations over the next few weeks. Cost per supplemental hymnal is \$28.

### **Backpack Supplies**

Many thanks to everyone who has contributed to collecting supplies to fill back packs of practical care items for our neighbours who are living rough. There is still time to contribute. If you would like to support this outreach project, please consider picking up the

following items: socks, underwear, deodorant, and granola/energy bars.

### **Stay Connected**

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca))

### **Serving on a Sunday Morning**

If you would like to serve at the altar, read a passage of scripture, offer the prayers of the people, assist with coffee hour or greet people and welcome them into this space, please let us know! We are still compiling a schedule so that we are able to welcome more participation in our morning services. We would also appreciate hearing from anyone interested in volunteering from time to time but who may not necessarily be able to commit to a ministry team or a regular schedule.

## **All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Vicar, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Rector's Warden, Ted Huck  
People's Warden, David Barnum  
Deputy People's Warden, Caroline Howarth  
Deputy Rector's Warden, Vanessa Johnson

*Cathedral Office: (780) 428-6323*  
*10035 103 Street, Edmonton, AB, T5J 0X5*  
[Admin@AllSaintsCathedral.ca](mailto:Admin@AllSaintsCathedral.ca)  
[www.AllSaintsCathedral.ca](http://www.AllSaintsCathedral.ca)

*CCLI Church Copyright License #3313865*