

Choral Eucharist

National Indigenous Day of Prayer

Sunday, June 26th, 2022

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.

We commit in prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

Song for Giving Thanks

Sherryl Sewepagaham

Spirit of the Sun

Ojibway

*Spirit of the sun, spirit of the rain,
warm the earth and grow the grain.*

*Spirit of the mountain, spirit of the wood,
make each day of hunting good.*

Opening Hymn 256 Yours The Hand That Made Creation

The Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts, by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Glory to God

GLORIA IN EXCELSIS

Lively *f*
CLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEO-PL E ON EARTH.

2
LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3
mp
GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4
FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5
mf *crescendo*
MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

6
f
PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

7
broadening
MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

8
ff
A ——— MEN.

Collect of the Day

Celebrant Let us pray. Creator God,
All from you every family in heaven and earth
 takes its name.
 You have rooted and grounded us
 in your covenant love,
 and empowered us by your Spirit
 to speak the truth in love,
 and to walk in your way towards justice
 and wholeness.

**Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another to grow into the full stature
of Christ, who is our light and our life. Amen.**

The First Reading: Isaiah 40:25-31

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The word of the Lord

People Thanks be to God

Psalm 19

Chant: Edward Bairstow

Antiphon: The heavens declare the Glory of God

The heavens declare the glory of God,
and the firmament shows his handiwork.
One day tells its tale to another,
and one night imparts knowledge to another.
Although they have no words or language,
and their voices are not heard,
Their sound has gone out into all lands,
and their message to the ends of the world.

Antiphon: The heavens declare the Glory of God

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.

Antiphon: The heavens declare the Glory of God

The law of the Lord is perfect
and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
The statutes of the Lord are just
and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.
The fear of the Lord is clean
and endures for ever;
the judgements of the Lord are true
and righteous altogether.
More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.

Antiphon: The heavens declare the Glory of God

By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength, and my redeemer.

Antiphon: The heavens declare the Glory of God

The Second Reading: Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with

thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord

People Thanks be to God

Gradual Hymn 132 verses 1 and 2 Of Eternal Love Begotten

The Holy Gospel

Gospeller The Lord be with you.

People And also with you

Gospeller The Holy Gospel of our Lord Jesus Christ
according to St. John (1:1-18)

People Glory to you, Lord Jesus Christ

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived

among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father’s heart, who has made him known.

Gospeller The Gospel of Christ
People Praise to you, Lord Jesus Christ

Choir: Verum Caro Factum Est George Malcolm
*The Word was made flesh and dwelt among us.
 And we have seen his glory,
 the glory he has from the Father as his only Son,
 full of grace and truth.*

Alleluia Stuart Beatch

All (refrain)

REFRAIN

Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir The word of the Lord is pure, His word is true and mighty.
 We believe in Him and His Son, Jesus Christ. Alleluia!*

All (refrain)
*The Lord is our life and light, He rules over all creation.
 Let us hear His holy word and praise His name! Alleluia!*

All (refrain)

The Nicene Creed

Common Praise 681

All

I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible;
and in one Lord Jesus Christ
the only-begotten Son of God,
begotten of the Father before all worlds,
God of God; Light, of Light, very God, of very God;
begotten, not made;
being of one substance with the Father,
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose
again according to the scriptures
and ascended into heaven
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son
together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic and apostolic
Church. I acknowledge one baptism for the
remission of sins. And I look for the resurrection of
the dead, and the life of the world to come. Amen.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Prayers of the People

The Ohlone Prayer in the Four Directions

As you are able, please stand for the prayers.

Leader: Let us pray for the Church and for the world, giving thanks for God's goodness.

Leader: **The East** is the direction from which the new day comes into the world. It is the direction of renewal. It is the place of innocence, guilelessness, spontaneity, joy, and the capacity to believe in the unseen.

All: **In the East is the rising sun, the dawn of a new day. As we walk the sacred path of life today, help us, Creator God, to grow in wisdom and strength.**

Leader: **The South** is the direction of the sun at its highest point. It is the place of summer, of fullness, of youth, of physical strength and vigour. It is also the time that people work to prepare for the fall and winter months. Hence, symbolically, it is a time of preparing for the future, of getting ready for the days ahead.

All: **To the South, where new and fresh rains come, we ask your help, gracious Creator, to walk in the ways of goodness and gentleness in heart and speech.**

Leader: **The West** is the direction from which darkness comes. It is the direction of the unknown, of going within, of dreams, of prayer and of meditation. The West is the place of testing, where the will is stretched to its outer limits so that the gift of perseverance may be won.

All: **To the West, the place of the setting sun, we thank you, good and generous God, for our day; we ask forgiveness for the times we caused disharmony today.**

Leader: **The North** is the place of winter, of white snows that remind us of the white hair of our elders. It is the dawning place of true wisdom. Here dwell the teachers of intellectual gifts symbolized by the great mountain and the sacred lake. Some of the special gifts that await the traveler in the North include the following capacities: to think, to synthesize, to speculate, to predict, to discriminate, to solve problems, to imagine, to analyze, to understand, to calculate, to organize, to criticize, to remember, and to interpret hidden meanings.

All: **To the North we find courage to walk each day, and ask your help to overcome fears and anxieties.**

Leader: And now we bend down and touch our mother the earth...

And now we stand up and reach out and up towards our Grandfather who watches over us... **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Let us therefore confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us,**

**that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew as you show a sign of peace from a distance.

Offertory

Your offering may be placed in the offering box found at the back of the church. To donate to the work of the Cathedral online, please see the link in the announcement section of the bulletin or go to our website.

Offertory Hymn 57 Thou, Who At Thy First Eucharist Didst Pray

The Celebration of the Eucharist

The Prayer Over the Gifts

Celebrant Let us pray.

**All Creator you bless us,
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. Amen.**

Eucharistic Prayer

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus and Benedictus

Scott Villard

*Holy, Holy, Holy, Lord God of Sabaoth.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes on the name of the Lord.
Hosanna in the highest.*

Celebrant

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit

in the holy Church, now and for ever.

People

Amen.

The Lord's Prayer

John Merbecke

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the
glory, for ever and ever. Amen.**

Breaking of the Bread

Celebrant

We break this bread to share in the body of Christ.

All

**We, being many, are one body, for we all share in
the one bread.**

Celebrant

These are the gifts of God, for the people of God.

People

Thanks be to God.

The Communion

*Please come forward to receive communion. You may receive both the bread
and the wine, or if you prefer, you may receive in one kind only, the bread.*

*Gluten free wafers are available upon request. To receive a blessing instead of
the bread or wine, please cross your hands over your chest.*

Music During Communion

Agnus Dei

Scott Villard

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Come Unto Me

Rupert Jeffcoat

*Come unto me all that travail, and are heavy laden,
and I will refresh you.*

Matthew 11. 28

Rejoice In The Lord Always

Anon. 16th century

Rejoice in the Lord always, and again I say rejoice.

Let your softness be known unto all men: the lord is e'en at hand.

Be careful for nothing: but in all prayer and supplication,

let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,

keep your hearts and minds through Christ Jesu. Amen. Philippians 4. 4-7

Hymn 621 Before The World Began

Prayer After Communion

Celebrant Great Creator,

All you have fed us with bread from heaven.

continue to renew us in your truth,

to give light to our minds

strength to our bodies,

and seal us with your Holy Spirit.

We ask this in Christ's name. Amen.

The Doxology

Celebrant Glory to God,

All whose power working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

The Benedictory Hymn 398 Let Us With A Gladsome Mind

Dismissal

Leader Let us go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia!**

Organ

Fugue in C major BWV 547

Johann Sebastian Bach

Fellowship after the Service

There will be fellowship in the hall today after the 11am service. Please stay for a coffee and a treat.

Parish Prayer List

Rebekah, Peggy, Lois, Bob, Vivien, Ben, Anne, Gordon, Janet, Mary Duku, Jerry and Debbie, Heather, Kay, Bonnie, Mel, Dale, Merico, Brian, Barb, Tianna, Alexis, Grace, Kira, Richard, Mark, Paul, Liz, Laura, and Mitchell.

We pray for peace in Ukraine and comfort and strength for those whose lives have been shattered by the violence.

Diocesan Prayer Cycle

Church of Canada: The Most Rev. Linda Nicholls, Primate of Canada; Diocese of Qu'Appelle: the Ven. Helen Kennedy, Bishop

Diocese of Edmonton: The Rt. Rev. Stephen London, our Bishop; St. Mary, Ponoka: Interim Ministry; Treena Hanger, Secretary

Buyé Diocese: Rusengo Parish: Sylvere Ndururutse, Rector

Treaty Six: Whitefish Lake First Nation

Announcements

Common Praise Hymnal Supplement Available Soon

Thank you to those who have generously donated to this project. The Anglican Church of Canada has developed a supplement to our hymnal, Common Praise and copies will soon be available. If you would like to purchase one or more of these new hymnals for the Cathedral, we will

be accepting donations over the next few weeks. Cost per supplemental hymnal is \$28.

Backpack Supplies

We are currently collecting supplies to fill back packs of practical care items for our neighbours who are living rough. If you would like to contribute to this outreach project, please consider picking up the following items: toilet paper, socks, underwear, toothbrushes and toothpaste, deodorant, granola/energy bars.

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca)

Serving on a Sunday Morning

If you would like to serve at the altar, read a passage of scripture, offer the prayers of the people, assist with coffee hour or greet people and welcome them into this space, please let us know! We are still compiling a schedule so that we are able to welcome more participation in our morning services.

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Vicar, The Reverend Ruth Sesink Bott
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Rector's Warden, Ted Huck
People's Warden, David Barnum
Deputy People's Warden, Caroline Howarth
Deputy Rector's Warden, Vanessa Johnson

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