

# Holy Eucharist at 11 O'Clock

11th Sunday after Pentecost

Sunday, August 21st, 2022

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.*

*We commit in prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

**Hymn 393 Immortal, Invisible, God Only Wise**

## The Greeting

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

# Glory to God

## GLORIA IN EXCELSIS

*Lively* *f*  
CLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEO-PL E ON EARTH.

2  
LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3  
*mp*  
GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4  
FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5  
*mf* *crescendo*  
MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE - CEIVE OUR

6  
*f*  
PRAYER, FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

7  
*broadening*  
MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

8  
*ff*  
A ——— MEN.

## Collect of the Day

Celebrant

Almighty God,

All

we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Reading, Jeremiah 1:4-10**

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader            The word of the Lord.

**People            Thanks be to God.**

### **Psalm 71:1-6**

In you, O Lord, have I taken refuge;  
let me never be ashamed.

**In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

**Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God,  
my confidence since I was young.

**I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
my praise shall be always of you.**

## **Second Reading, Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader        The Word of the Lord.

People        **Thanks be to God.**

**Gradual Hymn** **There's a Wideness in God's Mercy** (see page 5)

For words only, see Hymnbook 606.

## THERE'S A WIDENESS IN GOD'S MERCY

STUTTGART. 87.87. Psalmidia Sacra, Gotha, 1715.

The image shows a musical score for the hymn 'There's a wideness in God's mercy'. It consists of two systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#). The first system contains the first two lines of music, and the second system contains the next two lines, ending with the text 'A-men.' written above the final notes.

- 1 *There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in God's justice,  
which is more than liberty.*
- 2 *There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.*
- 3 *There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.*
- 4 *Foolish hearts, why will you  
scatter like a crowd of frightened sheep?  
Fainting souls, why will you wander  
from a love so true and deep?*
- 5 *For the love of God is broader  
than the measures of the mind,  
and the heart of the Eternal  
is most wonderfully kind.*

### The Holy Gospel

Gospeller    The Lord be with you.

**People    And also with you.**

Gospeller    The Holy Gospel of our Lord Jesus Christ.  
                  according to St. Luke (Luke: 13:10-17).

**People    Glory to you, Lord Jesus Christ.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."

When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller      The Gospel of Christ.

**People      Praise to you, Lord Jesus Christ.**

**Homily**

The Reverend Ruth Sesink Bott

### **The Apostles' Creed**

Celebrant

Let us confess the faith of our baptism, as we say,

**All**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy  
Spirit, born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, died, and was  
buried. He descended to the dead. On the third  
day he rose again. He ascended into heaven, and  
is seated at the right hand of the Father. He will  
come again to judge the living and the dead. I  
believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life  
everlasting. Amen.**

## The Prayers of the People

*Let us pray with confidence to the Lord, saying, "Lord Hear our prayer."*

Leader O Lord, guard and direct your Church in the way of unity, service, and praise.

**People Lord, hear our prayer.**

Leader Give to all nations an awareness of the unity of the human family.

**People Lord, hear our prayer.**

Leader Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

**People Lord, hear our prayer.**

Leader Teach us to use your creation for your greater praise, that all may share the good things you provide.

**People Lord, hear our prayer.**

Leader Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

**People Lord, hear our prayer.**

Leader Set free all who are bound by fear and despair.

**People Lord, hear our prayer.**

Leader Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**People Lord, hear our prayer. Amen.**

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Let us therefore confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
All **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

People **Amen.**

**The Peace** .

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*Please remain in your pew as you show a sign of peace from a distance.*

## **Offertory**

*Your offering may be placed in the offering box found at the back of the church. To donate to the work of the Cathedral online, please see the link in the announcement section of the bulletin or go to our website.*

**Offertory Hymn 306 O for a Thousand Tongues to Sing**

## Prayer Over the Gifts

Celebrant God of glory,  
**All receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.**

## The Celebration of the Eucharist

### Eucharistic Prayer

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

**Celebrant** We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.  
In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,

and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**Sanctus and Benedictus**

**Hymnbook 735**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Celebrant

Holy and gracious God,  
accept our praise, through your Son our Saviour  
Jesus Christ; who on the night he was handed over  
to suffering and death, took bread and gave you  
thanks, saying, "Take, and eat: this is my body  
which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."  
Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup, giving thanks  
that you have made us worthy to stand in your  
presence and serve you. We ask you to send your  
Holy Spirit upon the offering of your holy Church.  
Gather into one all who share in these sacred  
mysteries, filling them with the Holy Spirit and  
confirming their faith in the truth, that together we  
may praise you and give you glory through your  
Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever.

**People**            **Amen.**

### **The Lord's Prayer**

**All**                **Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy  
will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive  
them that trespass against us.  
And lead us not into temptation, but deliver us  
from evil. For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

**Celebrant**        We break this bread to share in the body of Christ.

**All**                **We, being many, are one body, for we all share in  
the one bread.**

**Celebrant**        These are the gifts of God, for the people of God.

**People**            **Thanks be to God.**

### **The Communion**

*Please come forward to receive communion. You may receive both the bread  
and the wine, or if you prefer, you may receive in one kind only, the bread.*

*Gluten free wafers are available upon request. To receive a blessing instead of  
the bread or wine, please cross your hands over your chest.*

### **Agnus Dei (Hymnbook 747)**

***Franz Schubert***

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sin, have mercy on us.

Jesus, Redeemer, Redeemer of the world,  
give us your peace, give us your peace.

## **Hymn 564 Lead Us, Heavenly Father, Lead Us**

### **Prayer After Communion**

**Celebrant** Living God,

**All** increase in us the healing power of your love.  
Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.  
Amen.

### **The Doxology**

**Celebrant** Glory to God,

**All** whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

**The Benedictory Hymn 570 Lord, Dismiss Us with Your Blessing**

### **Dismissal**

**Leader** Let us go in peace to love and serve the Lord.

**People** Thanks be to God.

### **Fellowship after the Service**

There will be fellowship in the hall today after the 11am service. Please stay for a coffee and a treat.

## **Parish Prayer List**

Rebekah, Peggy, Lois, Bob, Vivien, Ben, Anne, Gordon, Janet, Mary, Jerry and Debbie, Heather, Kay, Bonnie, Mel, Dale, Merico, Brian and Barb, Tianna, Alexis, Grace, Kira, Richard, Mark, Paul, Liz, Laura, Mitchell, Charles, June, Charlene, Kory, JC, Aston, and Gordon.

We pray for those affected by the wildfires that are currently burning, particularly residents and firefighters in British Columbia and California.

## **Diocesan Prayer Cycle**

**Church of Canada:** The Most Rev. Linda Nicholls, Primate of Canada; Diocese of Yukon: The Rt. Rev. Lesley Wheeler-Dame, Bishop

**Diocese of Edmonton:** The Rt. Rev. Stephen London, our Bishop; St. Philip, Westlock: Peter Yeung, Rector

**Buyé Diocese:** Gisitwe Parish: Isaie Pascal Sindayigaya, Rector

**Treaty Six:** Frog Lake First Nation

## Announcements

### **Steve Bell Concert September 23**

Steve Bell will be in concert at St. Albert Catholic Church, Friday, September 23<sup>rd</sup> at 7pm. Sponsored by Star of the North Retreat Centre. Visit [www.stevebell.com](http://www.stevebell.com) for online tickets. Steve will also be featured on September 24 in a Psalms retreat at the Star of the North Retreat Centre. For more information, visit [www.StaroftheNorth.ca/psalms](http://www.StaroftheNorth.ca/psalms).

### **Stay Connected**

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca))



## **All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Vicar, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Rector's Warden, Ted Huck  
People's Warden, David Barnum  
Deputy People's Warden, Caroline Howarth  
Deputy Rector's Warden, Vanessa Johnson

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Voicemails and emails are checked daily  
Monday to Friday.

Admin Assistant office hours are  
Wednesday and Thursday 9:30am-12:30pm  
and Fridays 9:30-11:30am.