

Choral Eucharist

16th Sunday after Pentecost

September 25th, 2022

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.

We commit in both prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

Spirit of the Sun

Ojibway

*Spirit of the sun, spirit of the rain,
warm the earth and grow the grain.
spirit of the mountain, spirit of the wood,
make each day of hunting good.*

Opening Hymn There's a Wideness in God's Mercy

STUTTGART. 8 7. 8 7. Psalmodia Sacra, Gotha, 1715.

A-men.

The image shows a musical score for the hymn 'There's a Wideness in God's Mercy'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 8/7. The first system is marked 'STUTTGART. 8 7. 8 7.' and the second system ends with 'A-men.'.

See page 2 for the words.

There's a wideness in God's mercy,
like the wideness of the sea.
There's a kindness in God's justice,
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

Foolish hearts, why will you scatter
like a crowd of frightened sheep?
Fainting souls, why will you wander
from a love so true and deep?

For the love of God is broader
than the measures of the mind,
and the heart of the Eternal
is most wonderfully kind.

Smudge

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Glory to God

GLORIA IN EXCELSIS

Lively *f*
GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOP-LE ON EARTH.

LORD GOD, HEAV'N-LY KING, AL- MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

mp
GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

mf *crescendo*
MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

f
PRAYER, FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

broadening
MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

ff
A ——— MEN.

A Collect

Celebrant

Creator God,

All

from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

Presentation of the Remembering the Children Weaving Project

Ali Hurlburt

Celebrant
People

God of our Ancestors,
**who holds the spirits of our grandmothers
and grandfathers and the spirits of our
grandchildren, Remembering the Children,
we now pledge ourselves to speak the Truth,
and with our hearts and our souls to act upon
the Truth we have heard of the injustices
lived, of the sufferings inflicted, of the tears
cried, of the misguided intentions imposed,
and of the power of prejudice and racism
which were allowed to smother the sounds
and laughter of the forgotten children. Hear
our cries of lament for what was allowed to
happen, and for what will never be. In
speaking and hearing and acting upon the
Truth may we as individuals and as a nation
meet the hope of a new beginning. Great
Creator God who desires that all creation live
in harmony and peace,**

**Remembering the Children we dare to dream
of a Path of Reconciliation where apology
from the heart leads to healing of the heart
and the chance of restoring the circle, where
justice walks with all, where respect leads to
true partnership, where the power to change
comes from each heart. Hear our prayer of
hope, and guide this country of Canada on a
new and different path. Amen.**

*Prayer written by Rev. Travis Enright for the
Truth and Reconciliation Sessions in Edmonton*

First Reading, Jeremiah 32:1-3A, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 91:1-10

Antiphon: You are my refuge and my strong-hold, my God in whom I put my trust.

He who dwells in the shelter of the Most High,

*abides under the shadow of the Almighty.
He shall say to the Lord,
"You are my refuge and my stronghold,
my God in whom I put my trust."
He shall deliver you from the snare of the hunter
and from the deadly pestilence.
He shall cover you with his pinions,
and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.
You shall not be afraid of any terror by night,
nor of the arrow that flies by day;
Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.
A thousand shall fall at your side
and ten thousand at your right hand,
but it shall not come near you.
Your eyes have only to behold
to see the reward of the wicked.
Because you have made the Lord your refuge,
and the Most High your habitation.
There shall no evil happen to you,
neither shall any plague come near your dwelling.
Antiphon: You are my refuge and my strong-hold, my God in
whom I put my trust.*

Second Reading, 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance,

gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 601 God, Whose Giving Knows No Ending

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ.
 according to St. Luke (Luke 16:1-13).

People Glory to you, Lord Jesus Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man

also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch

All

REFRAIN

Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir *The word of the Lord is pure, His word is true and mighty.
We believe in Him and His Son, Jesus Christ.*

All Alleluia!

Choir *The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name!*

All **Alleluia!**

Homily

Fr. Michael Lapsley

The Nicene Creed

Common Praise 681

**All I believe in one God, the Father Almighty, maker of
heaven and earth and of all things visible and invisible;
and in one Lord Jesus Christ the only-begotten Son of
God, begotten of the Father before all worlds, God of
God; Light, of Light, very God, of very God; begotten, not
made; being of one substance with the Father, through
whom all things were made: who for us and for our
salvation came down from heaven, and was incarnate by
the Holy Ghost of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate. He
suffered and was buried, and on the third day he rose
again according to the scriptures and ascended into
heaven and sitteth at the right hand of the Father. And
he shall come again with glory to judge both the quick
and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son, who with
the Father and the Son together is worshipped and
glorified, who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of
the world to come. Amen.**

Kyrie Eleison

Richard R. Terry

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Prayers of the People

Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

Leader O Lord, guard and direct your Church in the way of unity, service, and praise.

People Lord, hear our prayer.

Leader Give to all nations an awareness of the unity of the human family.

People Lord, hear our prayer.

Leader Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

People Lord, hear our prayer.

Leader Teach us to use your creation for your greater praise, that all may share the good things you provide.

People Lord, hear our prayer.

Leader Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People Lord, hear our prayer.

Leader Set free all who are bound by fear and despair.

People Lord, hear our prayer.

Leader Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People Lord, hear our prayer. Amen.

Choir The Fragrance of Christ

David Haas

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Let us therefore confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew as you show a sign of peace from a distance.

The Offertory

Your offering may be placed in the offering box found at the back of the church. To donate to the work of the Cathedral online, please see the link in the announcement section of the bulletin or go to our website.

The Offertory Hymn 533 Jesus, Lover of My Soul

Prayer over the Gifts

Celebrant Creator,
People **you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

The Celebration of the Eucharist

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Richard R. Terry

*Holy, holy, holy, Lord God of Sabaoth.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the
Lord.
Hosanna in the highest.*

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People

Amen.

The Lord's Prayer

John Merbecke

All

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

Celebrant These are the gifts of God, for the people of God.

People **Thanks be to God.**

The Communion

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread.

Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.

Music During Communion

Agnus Dei

Richard R. Terry

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Liebster Jesu, wir sind hier BWV 731 (organ) Johann Sebastian Bach

Ave Verum Corpus

Edward Elgar

Hail, true Body, born of the Virgin Mary:

who suffered and died on the Cross for us,

and from whose pierced side came both water and blood.

Be to us the source of consolation at our last hour -

O sweet, O holy Jesu, Son of Mary.

Hymn Breathe on Me, Breath of God



Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

Breathe on me, Breath of God,
blend all my soul with thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God,
so shall I never die,
but live with thee in perfect life
of thine eternity.

Prayer After Communion

Celebrant Great Creator,
People you have fed us with bread from heaven.
Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

The Doxology

Celebrant Glory to God,
All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn

394 Eternal, Unchanging, We Sing to Your Praise

Dismissal

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

Organ

Fantasia in C minor BWV 562

Johann Sebastian Bach

The flowers for this Sunday are given today to the Glory of God in loving memory of Liz Hay from her niece, Jennifer, and family.

Fellowship after the Service

There will be fellowship in the hall today after the 11am service.
Please stay for a coffee and a treat.

Diocesan Prayer Cycle

Church of Canada: The Most Rev. Linda Nicholls, Primate of Canada; Diocese of the Arctic: the Rt. Rev. David Parsons, Bishop; the Rt. Rev. Annie Ittoshat, the Rt. Rev. Lucy Netser, the Rt. Rev. Joey Royal, Suffragan Bishops

Diocese of Edmonton: The Rt. Rev. Stephen London, our Bishop; Educational Chaplaincy: Heather Liddell

Buyé Diocese: Kigina Parish: Emmanuel Ntakirutimana, Rector

Treaty Six: Saddle Lake Cree Nation

Parish Prayer List

Kay, Bonnie, Mel, Dale, Merico, Ruth, Brian and Barb, Tianna, Alexis, Grace, Rebekah, Peggy, Lois, Bob, Vivien, Ben, Anne, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Jerry and Debbie, Heather, Kira, Richard, Mark, Paul, Liz, Laura, Mitchell, Charles, and Karen.

We pray for the people of James Smith Cree Nation. For all those who have died, and for those who mourn. Jesus be present in their midst.

Announcements

Fall Bible Study Together with St. Luke's – beginning Tues. Sep. 27th

This fall we will be joining together with the parish of St. Luke's for our weekly Bible Study on the gospel of Matthew.

We will meet at St. Luke's (8424 95th Ave - where parking is abundant and free 😊) every Tuesday evening at 7pm, from September 27th-November 22nd. Feel free to join us every week, or to pop by when your schedule permits. Please speak to the Dean if the change of location makes attending difficult, and we can work towards a plan.

National Truth and Reconciliation Day – Friday, September 30th

The Creating Hope Society invites you for a day of discussion, feast, and ceremony on the National Day for Truth and Reconciliation, Friday September 30th, at the Boyle Street Plaza, 9538 103A Avenue, Edmonton. Admission is free. The day begins at 7:30am with a Sunrise Pipe Ceremony, followed by a Courageous Conversation from 9am to 3:30pm, and a feast at 5:00pm. The day concludes with a Round Dance from 6-10pm.

Return of Choral Evensong – Sunday, October 2nd

Choral Evensong Service will resume on Sunday, October 2nd. This service is held monthly on the first Sunday of the month beginning at 7:00 p.m. Everyone is welcome.

Sisters in Spirit Vigil – Tuesday, October 4th

On October 4th at 7pm at All Saints Cathedral there will be a Sisters in Spirit Vigil to honour the lives of missing, murdered and exploited Indigenous people in song, poetry and ceremony. All donations will support the spiritual care of the people of James Smith Cree Nation.

ICPM Sunday Lunch - Sunday, October 9th

The Inner City Pastoral Ministry, in partnership with Salem Mennonite Church (Tofield) will be hosting an ICPM Sunday Lunch served out of Bissell Centre West, 10530 – 96 Street on Sunday,

October 9th. For more information, see Mary-Lou Cleveland at 780-729-7712 or mlfcleveland@gmail.com.

Fall Outreach Programs

Weekly on Tuesday/Wednesday/Thursday Beginning Oct. 11th

1. Beginning October 11th, we will offer a new socialization program on Tuesdays from 1:30 to 3:30 p.m. designed for seniors, but everyone is welcome. A monthly calendar of each week's planned activities will be published and widely distributed. More information to follow in the next two weeks.
2. The Manna Market continues Wednesdays at 2:00 p.m.
3. Beginning October 13th, we will open our doors at 8:00 a.m. for the weekly Thursday morning grab-and-go hot breakfast program.

Many thanks to all the volunteers who serve in these ministries and enable us to offer these important programs and services to others.

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca)

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Vicar, The Reverend Ruth Sesink Bott
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Rector's Warden, Ted Huck
People's Warden, David Barnum
Deputy People's Warden, Caroline Howarth
Deputy Rector's Warden, Vanessa Johnson

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Voicemails and emails are checked daily
Monday to Friday.
Admin Assistant office hours are
Wednesday and Thursday 9:30am-12:30pm
and Fridays 9:30-11:30am.