

Choral Eucharist

13th Sunday after Pentecost

Sunday, September 4th, 2022

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.

We commit in prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

Adoramus Te, Christe

Théodore Dubois

*We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world.*

Hymn 431 Take Up Your Cross

The Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts, by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Glory to God

GLORIA IN EXCELSIS

The musical score is written for a choir in 2/2 time. It consists of eight staves. The first staff is marked 'Lively' and 'f'. The lyrics are: 'GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEO-PL E ON EARTH.' The second staff is marked 'f' and has the lyrics: 'LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE'. The third staff is marked 'mp' and has the lyrics: 'GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE'. The fourth staff has the lyrics: 'FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE'. The fifth staff is marked 'mf' and 'crescendo' and has the lyrics: 'MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE - CEIVE OUR'. The sixth staff is marked 'f' and has the lyrics: 'PRAYER, FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE'. The seventh staff is marked 'broadening' and has the lyrics: 'MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.'. The eighth staff is marked 'ff' and has the lyrics: 'A ——— MEN.'.

Collect of the Day

Celebrant Stir up, O Lord,
All the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading, Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the

potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The word of the Lord.

People Thanks be to God.

Psalms 139:1-5, 12-17

Chant: William Hawes

Antiphon: Lord, your hand will lead me, and hold me fast.

Lord, you have searched me out and known me;

you know my sitting down and my rising up;

you discern my thoughts from afar.

You trace my journeys and my resting-places

and are acquainted with all my ways.

Indeed, there is not a word on my lips,

but you, O Lord, know it altogether.

You press upon me behind and before

and lay your hand upon me.

Such knowledge is too wonderful for me;

it is so high that I cannot attain to it.

Antiphon: Lord, your hand will lead me, and hold me fast.

For you yourself created my inmost parts;

you knit me together in my mother's womb.

I will thank you because I am marvellously made;

*your works are wonderful, and I know it well.
My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.
How deep I find your thoughts, O God!
how great is the sum of them!
If I were to count them, they would be more in number
than the sand;
to count them all, my life span would need to
be like yours.
Antiphon: Lord, your hand will lead me, and hold me fast.*

Second Reading, Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my

imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 559 Blessed Jesus, At Your Word

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ.
 according to St. Luke (Luke: 14:25-33).

People Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is

able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Stuart Beatch

All

REFRAIN



Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir *The word of the Lord is pure, His word is true and mighty.
We believe in Him and His Son, Jesus Christ.*

All Alleluia!

Choir *The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name!*

All Alleluia!

Homily

The Very Reverend Alexandra Meek

The Nicene Creed

Common Praise 681

**All I believe in one God,
the Father Almighty, maker of heaven and earth and of
all things visible and invisible; and in one Lord Jesus
Christ the only-begotten Son of God, begotten of the
Father before all worlds, God of God; Light, of Light, very
God, of very God; begotten, not made; being of one**

substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and on the third day he rose again according to the scriptures and ascended into heaven and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one, holy, catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Scott Villard

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Prayers of the People

Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

Leader O Lord, guard and direct your Church in the way of unity, service, and praise.

People Lord, hear our prayer.

Leader Give to all nations an awareness of the unity of the human family.

People Lord, hear our prayer.

Leader Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

People Lord, hear our prayer.

Leader Teach us to use your creation for your greater praise, that all may share the good things you provide.

People **Lord, hear our prayer.**

Leader Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People **Lord, hear our prayer.**

Leader Set free all who are bound by fear and despair.

People **Lord, hear our prayer.**

Leader Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People **Lord, hear our prayer. Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Let us therefore confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**
The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please remain in your pew as you show a sign of peace from a distance.

The Offertory

Your offering may be placed in the offering box found at the back of the church. To donate to the work of the Cathedral online, please see the link in the announcement section of the bulletin or go to our website.

Offertory Hymn 466 How Clear Is Our Vocation, Lord

Prayer Over the Gifts

Celebrant Great and holy God,
All **accept our offering of labour and love. May we bring**
you true and spiritual worship and be one with you.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Celebration of the Eucharist

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Scott Villard

Holy, Holy, Holy, Lord God of Sabaoth.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes on the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,

we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People **Amen.**

The Lord's Prayer

John Merbecke

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Celebrant These are the gifts of God, for the people of God.

People **Thanks be to God.**

The Communion

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread.

Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.

Music During Communion

Agnus Dei

Scott Villard

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Jesus Christus, unser Heiland

Johann Sebastian Bach

Sicut Cervus

Giovanni Pierluigi da Palestrina

As the deer longs for water, so my soul yearns for you, O God.

Hymn 386 When I Survey the Wondrous Cross

Prayer After Communion

Celebrant Father,

**All your word and sacrament give us food and life.
May we who have shared in holy things bear fruit
to your honour and glory, in the name of Jesus
Christ the Lord. Amen.**

The Doxology

Celebrant Glory to God,

**All whose power working in us, can do infinitely
more than we can ask or imagine. Glory to God
from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Benedictory Hymn 537 In the Cross of Christ I Glory

Dismissal

Leader Let us go in peace to love and serve the Lord.
People **Thanks be to God.**

Organ

Es ist das Heil uns kommen her BWV 638

Salvation has come to us

Johann Sebastian Bach

Fellowship after the Service

There will be fellowship in the hall today after the 11am service. Please stay for a coffee and a treat.

Parish Prayer List

Kay, Bonnie, Mel, Dale, Merico, Ruth, Brian and Barb, Tianna, Alexis, Grace, Rebekah, Peggy, Lois, Bob, Vivien, Ben, Anne, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Jerry and Debbie, Heather, Kira, Richard, Mark, Paul, Liz, Laura, Mitchell, and Charles.

Diocesan Prayer Cycle

Church of Canada: The Most Rev. Linda Nicholls, Primate of Canada; Bishop Ordinary to the Canadian Armed Forces, The Rt. Rev. Nigel Shaw

Diocese of Edmonton: The Rt. Rev. Stephen London, our Bishop; St. Patrick, Whitecourt: Rita Milne, Priest-in-Charge

Buyé Diocese: Kigufi Parish: Hatungimana Ezechiel, Rector

Treaty Six: Louis Bull Tribe

Announcements

Memorial Service for Ruth Starr, Saturday, Sept. 10, 2:30 pm

There will be a memorial service for Ruth Starr at 2:30 pm on Saturday, September 10 at All Saints' Cathedral followed by a light reception. Ruth was active at St. John's, Edmonton; St. George's, Edmonton; All Saints' Cathedral, and with the retired clergy and spouses group. She came to Edmonton in 1974 when her husband the Ven. Murray Starr became rector of St. John's. In 2012 she moved to B.C. She died in May 2020. Ruth was known for her warmth, hospitality and grace.

Reader and Prayers Roster

We would like to start a Readers and Prayers Roster for October. If you would be willing to read or offer the prayers of the people, please email the office in the next two weeks at admin@allsaintscathedral.ca.

Steve Bell Concert September 23

Steve Bell will be in concert at St. Albert Catholic Church, Friday, September 23rd at 7pm. Sponsored by Star of the North Retreat Centre. Visit www.stevebell.com for online tickets. Steve will also be featured on September 24 in a Psalms retreat at the Star of the North Retreat Centre. For more information, visit www.StaroftheNorth.ca/psalms.

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca)

A Message from Rev. Ruth

Dear All Saints' Parish Family,

If you've been in a bible or book study with me, you have likely heard me discuss my journey of living with the chronic disease of endometriosis. Like all chronic diseases, endometriosis has unpredictable periods of symptomatic intensity. Over the past 8 months and especially the last 3 months my pain levels have increased to the point that I need to go on medical leave and prepare for another surgery.

I will begin my medical leave on Sunday August 28th, will have surgery on October 6th and plan to return to the parish by mid-November. During this time, I will be focusing on my recovery and will not be accessing my email inbox or my office voicemail.

Both Dawson and I ask for your prayers for comfort and peace in the weeks before surgery, a successful surgery, and speedy recovery.

In the Peace of Christ,
Rev. Ruth Sesink Bott

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London

Dean, The Very Reverend Alexandra Meek

Vicar, The Reverend Ruth Sesink Bott

Deacon, The Reverend John Gee

Music Director and Organist, Jeremy Spurgeon

Rector's Warden, Ted Huck

People's Warden, David Barnum

Deputy People's Warden, Caroline Howarth

Deputy Rector's Warden, Vanessa Johnson

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Voicemails and emails are checked daily

Monday to Friday.

Admin Assistant office hours are

Wednesday and Thursday 9:30am-12:30pm

and Fridays 9:30-11:30am.