

Choral Eucharist at 11 o'clock

First Sunday in Lent
Sunday, February 26th, 2023

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.
We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit

The Lord shall give his angels charge over you. *Plainsong*
*Because you have made the Lord your refuge,
and the Most High your habitation,
there shall no evil happen unto you,
neither shall any plague come near your dwelling. Psalm 91. 9-11a*

The Opening Hymn 380 O Worship the King

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
People **And also with you.**

Collect for Purity

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Trisagion Common Praise 688 *David Hurd*

Holy God, holy and mighty, holy immortal one, have mercy on us.
Holy God, holy and mighty, holy immortal one, have mercy on us.
Holy God, holy and mighty, holy immortal one, have mercy on us.

The Collect for the Day

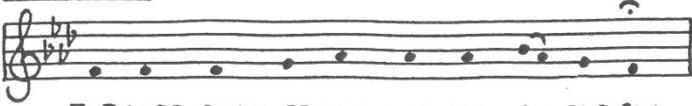
Celebrant Almighty God,
People whose Son fasted forty days in the wilderness and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading, Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The word of the Lord.

All **Thanks be to God.**

ANTIPHON

THE LORD SHALL RE-DEEM US FROM ALL OUR SIN.

Antiphon: The Lord shall redeem us from all our sin.

Out of the depths have I called to thee, O Lord;
Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

Antiphon: The Lord shall redeem us from all our sin.

If you, Lord, wilt be extreme to mark what is done amiss
O Lord, who may abide it?

But there is forgiveness with thee;
therefore shalt thou be feared.

Antiphon: The Lord shall redeem us from all our sin.

I look for the Lord; my soul doth wait for him:
in his word is my trust.

My soul looketh for the Lord,
more than watchmen for the morning,
yea more than watchmen for the morning.

Antiphon: The Lord shall redeem us from all our sin.

O Israel, trust in the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all his sin.

Antiphon: The Lord shall redeem us from all our sin.**Second Reading, Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not

like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The word of the Lord.

People Thanks be to God.

The Gradual Hymn 175 Forty Days and Forty Nights

The Holy Gospel

Leader The Lord be with you.

All And also with you.

Leader The Holy Gospel of our Lord Jesus Christ,
according to St. Matthew. (Matthew 4:1-11)

All Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Reader The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

The Homily

The Reverend Ruth Sesink Bott

The Nicene Creed

Common Praise 681

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Gabriel Fauré

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayers of the People

With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

Leader For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

People Lord, have mercy.

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

People Lord, have mercy.

Leader For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

People Lord, have mercy.

Leader For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

People Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

People Lord, have mercy.

Leader For all whom we have injured or offended, we pray to you, Lord.

People Lord, have mercy.

Leader For grace to amend our lives and to further the reign of God, we pray to you, Lord.

People Lord, have mercy.

The Fragrance of Christ

David Haas

I will thank you, Lord, with all of my heart,

you have heard the words of my mouth.

In the presence of the angels I will bless you,

I will adore before your holy temple.

Lord, may our prayer rise like incense in your sight,

may this place be filled with the fragrance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please remain in your pew as you show a sign of peace from a distance.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the church.

To donate to the work of the Cathedral online, please go to our website.

The Offertory Hymn 386 When I Survey the Wondrous Cross

Prayer over the Gifts

Celebrant God our refuge and our strength,
People **receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. Amen.**

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

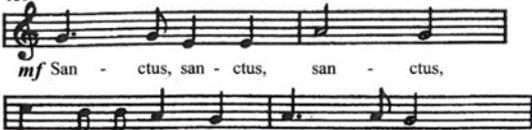
Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who was tempted in every way, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

Richard R. Terry

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

126



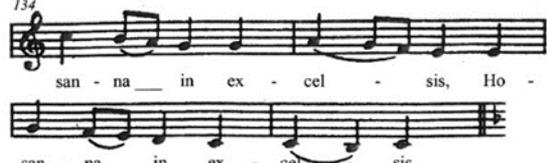
mf San - ctus, san - ctus, san - ctus,
Do - mi - nus De - us Sa - ba - oth.

130



Ple - ni sunt cae - li et ter - ra
glo - ri - a, glo - ri - a tu - a. *f* Ho -

134



san - na in ex - cel - sis, Ho -
san - na in ex - cel - sis.

138 **Cantors**



p Be - ne - di - ctus, be - ne -
cresc.
di - ctus qui ve - nit in no - mi - ne, in

144 *dim.*



no - mi - ne, Do - mi - ni. *f* Ho -
Tutti.
san - na in ex - cel - sis, Ho - san - na in ex -

149



cel - sis, Ho - san - na in ex -
rall.
cel - sis, in ex - cel - sis.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in

the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People

Amen.

The Lord's Prayer

John Merbecke

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread,

All

communion in Christ's body once broken.

Celebrant

Let your Church be the wheat which bears its fruit in dying.

All

**If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant

These are the gifts of God for the People of God.

People

Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.

Music during Communion

Agnus Dei

Gabriel Fauré

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Liebster Jesu, wir sind hier BWV 731
Blessed Jesus, we are here

Johann Sebastian Bach

Ave Verum Corpus

Wolfgang Amadeus Mozart

*Hail, true body, born of the Virgin Mary,
who suffered and died on the Cross for us, from whose side
came both water and blood. Be to us the source of consolation
at our last hour.*

Post Communion Hymn 564 Lead Us, Heavenly Father

Prayer after Communion

Celebrant Faithful God,
**People in this holy bread you increase our faith and hope and
love. Lead us in the path of Christ who is your Word of
life. We ask this in his name. Amen.**

The Doxology

Celebrant Glory to God,
**All whose power, working in us, can do infinitely more than
we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever
and ever. Amen.**

The Blessing

The Benedictory Hymn 372 Praise to the Holiest in the Height

The Dismissal

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

Organ

Fantasia in C minor BWV 562

Johann Sebastian Bach

Fellowship after the Service

There will be fellowship in the hall today after the 11am service.

Please stay for a coffee and a treat.

Diocesan Prayer Cycle

Church of Canada: The Most Rev. Linda Nicholls, Primate of Canada;

Diocese of Rupert's Land: The Rt. Rev. Geoffrey Woodcroft, Bishop

Diocese of Edmonton: The Rt. Rev. Stephen London, our Bishop; Bishop.

St. Columba, Beaumont: Stephanie London, Rector; Maralyn Benay, Vocational Deacon; Jane Piercy Ballard, Honorary Vocational Deacon.

Buyé Diocese: Gashikanwa (St. Paul) Parish: Leonidas Nizigiyimana, Rector

Treaty Six: Cold Lake First Nation

Parish Prayer List

Jason, Sandra, Iva, Seth and Lucy, Martha and John, Eric, Helen, Harold, Lena, Pio, Vivian, Kay, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Peggy, Lois, Bob, Ben, Anne, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Heather, Kira, Richard, Mark, Paul, Laura, Mitchell, Karen, Selina, and Kenneth.

Announcements

Choral Evensong – Sunday, March 5th – 7pm

A service of choral evensong will be held at All Saints Anglican Cathedral on Sunday, February 5th beginning at 7:00 p.m.

Bible Study Beginning March 8th

Join us Wednesday evenings on Zoom, beginning Wednesday, March 8th from 7-8:15pm. This study will focus on the call to be disciples as we watch episodes of *The Chosen* (a new video series on the gospels) read corresponding scripture and discuss together how Jesus calls us to follow. This study will run for 4 weeks.

Join Zoom Meeting*

<https://us02web.zoom.us/j/87119196518?pwd=cnBZODZ5SUIRVGtYdzIwZitSUG9CUT09>

Meeting ID: 871 1919 6518

Passcode: 333370

*To copy the electronic link noted above, please go to the Cathedral's weekly email newsletter announcements or email the office at admin@allsaintscathedral.ca and request the link.

Saturday, March 18th – “Me? Racist?” 1-3:30pm

Join Jeannette Austin-Odina for an afternoon seminar entitled “*Me? Racist?*” Jeannette’s presentation will offer opportunity to learn and explore together several aspects of racism and the impact on our community. There will also be time for healing conversation and attention on how to be anti-racist. Saturday, March 18th 1-3:30pm at All Saints Cathedral. Light refreshments provided. Please call the office to register at 780-428-6323, Tuesday to Friday between 9:30am to 12:30pm.

Sunday, March 19th – Parish Potluck after the 11:00am Service

Please join us for a parish potluck with a St. Patrick’s Day theme on Sunday, March 19th. Those who are able may bring their favourite dish, bread or buns, snack, cold drink, or dessert. Everyone is welcome and there is no obligation to bring anything except yourselves.

Palm Cross Workshop – Saturday, April 1st beginning at 10:00 a.m.

Plan to join us at the cathedral on Saturday, April 1st as Kirsten Moore leads a workshop to learn how to make palm crosses for Palm Sunday. No experience required. **Please bring your own scissors** as we have a very limited supply.

Inner City Pastoral Ministry – Annual General Meeting – March 23, 2023

Everyone is invited to the annual general meeting of ICPM. Where stories of their ministry will be shared with a reflection on you and God's mission in inter-city Edmonton along with a time for visiting. Thursday, March 23, 2023, 7pm at St. Mary's Anglican Church, 11203 68 St NW, Edmonton.

Star of the North Retreat Centre, Edmonton – Spring programs

New Spring program are being offered by Star of the North Edmonton. For more information visit their website at www.starofthenorth.ca.

Winter Outreach Programs

All Saints' weekly outreach programs are currently underway as follows:

- Tuesday afternoon from 1:30 to 3:30 p.m. – Seniors' Bingo
- Wednesday afternoon at 2:00 p.m. – Manna Market
- Thursday morning from 8:00 to 9:00 a.m. – Breakfast and Winter Outreach Program

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca).

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Vicar, The Reverend Ruth Sesink Bott
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Rector's Warden, David Barnum
People's Warden, Caroline Howarth
Deputy People's Warden, Ebenezer Oladokun
Deputy Rector's Warden, Vanessa Johnson

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Voicemails and emails are checked daily
Monday to Friday.

Admin Assistant office hours are
Tuesday 9:30am-12:30pm
Wednesday / Thursday / Friday 9:00am-1:00pm