

# Choral Eucharist at 11 o'clock

Fourth Sunday in Lent

March 19<sup>th</sup>, 2023

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.*

*We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Introit

Light of the World, in Grace and Beauty harm. Ralph Vaughan Williams

*Light of the world, in grace and beauty,*

*mirror of God's eternal face,*

*transparent flame of love's free duty,*

*you bring salvation to our race.*

*Now as we see the light around us*

*we raise our voice in hymns of praise:*

*worthy are you of endless blessing,*

*sun of our night, lamp of our days.*

## The Opening Hymn 397 Praise the One who Breaks the Darkness

### The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

### Collect for Purity

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Holy God, holy and mighty, holy immortal one, have mercy on us.  
Holy God, holy and mighty, holy immortal one, have mercy on us.  
Holy God, holy and mighty, holy immortal one, have mercy on us.**

**The Collect for the Day**

Celebrant      Almighty God,  
People          **through the waters of baptism your Son has made  
us children of light. May we ever walk in his light  
and show forth your glory in the world; through  
Jesus Christ our Lord, who is alive and reigns with  
you and the Holy Spirit, one God, now and for ever.  
Amen.**

**First Reading, 1 Samuel 16.1-13**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he

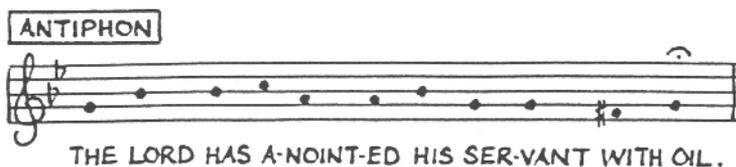
said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader                      The word of the Lord.

**All**                              **Thanks be to God.**

**Psalms 23**

Chant: Samuel Wesley



**Antiphon: The Lord has anointed his servant with oil.**

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

**Antiphon**

He revives my soul

and guides me along right pathways for his name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

**Antiphon**

You spread a table before me

in the presence of those who trouble me;

You have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the

days of my life,

and I will dwell in the house of the Lord for ever.

**Antiphon**

## **Second Reading, Ephesians 5.8-14**

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader            The word of the Lord.

**People            Thanks be to God.**

## **The Gradual Hymn 446 Word of God, Come Down on Earth**

### **The Holy Gospel**

Leader            The Lord be with you.

**All                    And also with you.**

Leader            The Holy Gospel of our Lord Jesus Christ,  
according to St. John (John 9.1-41)

**All                    Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said

to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and

are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader            The Gospel of Christ.

**People            Praise to you, Lord Jesus Christ.**

**The Homily**

**The Very Reverend Alexandra Meek**

**The Nicene Creed**

**Common Praise 681**

**All        I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of**

**sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Kyrie Eleison**

Hans Leo Hassler

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

**Prayers of the People**

With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

Leader For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

**People Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

**People Lord, have mercy.**

Leader For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

**People Lord, have mercy.**

Leader For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**People Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**People Lord, have mercy.**

Leader For all whom we have injured or offended, we pray to you, Lord.

**People Lord, have mercy.**

Leader For grace to amend our lives and to further the reign of God, we pray to you, Lord.

**People Lord, have mercy.**

**The Fragrance of Christ**

*David Haas*

*I will thank you, Lord, with all of my heart,  
you have heard the words of my mouth.*

*In the presence of the angels I will bless you,  
I will adore before your holy temple.*

*Lord, may our prayer rise like incense in your sight,  
may this place be filled with the fragrance of Christ.*

### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please remain in your pew as you show a sign of peace from a distance.*

### **The Offertory**

*You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral.*

*To donate to the work of the Cathedral online, please go to our website.*

### **The Offertory Hymn 508 I Heard the Voice of Jesus**

### Prayer over the Gifts

Celebrant God of light,  
 People **your Word brings to us a new vision of your glory.  
 Accept our offering of praise and thanksgiving,  
 through Jesus Christ our Lord. Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer 3

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Lift up your hearts.  
 People **We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
 People **It is right to give our thanks and praise.**  
 Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

### Sanctus

Plainchant

San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.  
 Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex - cel - sis.

*Holy, holy, holy Lord God of Sabaoth.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.*

### Benedictus

Hans Leo Hassler

Benedictus qui venit in nomine Domini.  
 Hosanna in the excelsis.  
*Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of

our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.  
**Amen.**

**People**

### The Lord's Prayer

*Music by McNeil Robinson*

*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,  
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,  
For-give us our sins as we for-give those who sin a-gainst us.  
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,  
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

**Our Father in heaven, hallowed by your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### The Breaking of the Bread

Celebrant

We break this bread,

**All**

**communion in Christ's body once broken.**

Celebrant

Let your Church be the wheat which bears its fruit in dying.

**All**

**If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

Celebrant        These are the gifts of God for the People of God.  
People            **Thanks be to God.**

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.*

### **Music during Communion**

Agnus Dei Hans Leo Hassler

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

Jesu, Dulcis Memoria Tomás Luis de Victoria

*Jesu, the very thought of you fills me with joy:*

*how much greater will be my joy when I see you face to face.*

Vater unser im Himmelreich BWV 636 (organ) Johann Sebastian Bach

*Our Father in heaven*

Ave Verum Corpus William Byrd

*Hail, true body, born of the Virgin Mary,*

*who suffered and died on the Cross for us,  
from whose side came both water and blood.*

*Be to us the source of consolation at our last hour.*

*O sweetest Jesus, Son of Mary, have mercy on me.*

### **Post Communion Hymn 345 King of Glory, King of Peace**

#### **Prayer after Communion**

Celebrant        Father,  
People            **through your goodness we receive your Son in word  
and sacrament. May we always have faith in him,  
Jesus Christ the Lord. Amen.**

## **The Doxology**

Celebrant      Glory to God,

**All                whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

**The Benedictory Hymn 560 God, Whose Almighty Word**

### **The Dismissal**

Leader            Let us go in peace to love and serve the Lord.

**People            Thanks be to God.**

## **Organ**

Andante - 4th movement from Organ Concerto op.4. no.1

Georg Friedrich Händel

## **Fellowship after the Service**

There will be fellowship in the hall today after the 11am service.

Please stay for a coffee and a treat.

## **Diocesan Prayer Cycle**

**Church of Canada:** The Most Rev. Linda Nicholls, Primate of Canada; Diocese of Saskatoon: in the process of electing a new bishop

**Diocese of Edmonton:** The Rt. Rev. Stephen London, our Bishop; St. John the Evangelist, Cold Lake: Donna Gauthier, Rector; William Patterson and Doug Giles, Honorary Assistants

**Buyé Diocese:** Ngozi (St. John) Parish: Damascene Bagirubwira, Rector; Deo Nkunzimana, Deputy Rector.

**Treaty Six:** Ermineskin Cree Nation

## **Parish Prayer List**

Benjamin, Titus, Brenda, Sandra, Iva, Seth and Lucy, Martha and John, Eric, Helen, Harold, Lena, Pio, Vivian, Kay, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Peggy, Lois, Bob, Ben, Anne, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Heather, Kira, Richard, Mark, Paul, Laura, Mitchell, Karen, Selina, and Kenneth.

## Announcements

### **Sunday, March 19<sup>th</sup> – Parish Potluck after the 11:00am Service**

Please join us today for a parish potluck. Everyone is welcome and there is no obligation to bring anything except yourselves.

### **Bible Study Continues on March 22 and 29 – 7pm**

Join us Wednesday evenings on Zoom, from 7-8:15pm. This study will focus on the call to be disciples as we watch episodes of The Chosen (a new video series on the gospels), read corresponding scripture, and discuss together how Jesus calls us to follow.

Join Zoom Meeting

<https://us02web.zoom.us/j/87119196518?pwd=cnBZODZ5SUIRVGtYdZlxZitSUG9CUT09>

Meeting ID: 871 1919 6518

Passcode: 333370

To copy the electronic link noted above, please go to the Cathedral's weekly email newsletter announcements or email the office at [admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca) and request the link.

### **Inner City Pastoral Ministry – Annual General Meeting – March 23, 2023**

Everyone is invited to the annual general meeting of ICPM. Where stories of their ministry will be shared with a reflection on you and God's mission in inter-city Edmonton along with a time for visiting. Thursday, March 23, 2023, 7pm at St. Mary's Anglican Church, 11203 68 St NW, Edmonton. For more information visit their website at <http://www.icpmedmonton.ca>.

### **Palm Cross Workshop – Saturday, April 1<sup>st</sup> beginning at 10:00 a.m.**

Plan to join us in the cathedral hall on Saturday, April 1<sup>st</sup> as we offer a workshop to make palm crosses for Palm Sunday. Everyone is welcome. Experienced folks will be available to assist new comers and anyone who could use a little help. **Please bring your own scissors** as we have a very limited supply.

## **Star of the North Retreat Centre, Edmonton – Spring programs**

New Spring program are being offered by Star of the North Edmonton. For more information visit their website at [www.starofthenorth.ca](http://www.starofthenorth.ca).

## **Winter Outreach Programs**

All Saints' weekly outreach programs are currently underway as follows:

- Tuesday afternoon from 1:30 to 3:30 p.m. – Seniors' Bingo
- Wednesday afternoon at 2:00 p.m. – Manna Market
- Thursday morning from 8:00 to 9:00 a.m. – Breakfast and Winter Outreach Program (*ends March 30 and begins again after Thanksgiving weekend*)

## **Stay Connected**

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca)).

## **All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Vicar, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Rector's Warden, David Barnum  
People's Warden, Caroline Howarth  
Deputy People's Warden, Ebenezer Oladokun  
Deputy Rector's Warden, Vanessa Johnson

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Vocemails and emails are checked daily  
Monday to Friday.

Admin Assistant office hours are  
Tuesday 9:30am-12:30pm

Wednesday / Thursday / Friday 9:00am-1:00pm