

# Choral Eucharist at 11 o'clock

Second Sunday in Lent

Sunday, March 5<sup>th</sup>, 2023

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.*

*We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Introit

Come Unto Me

Rupert Jeffcoat

*Come unto me all that travail, and are heavy laden,  
and I will refresh you.*                      *Matthew 11. 28*

## The Opening Hymn 347 The God of Abraham Praise

### The Greeting

Celebrant                      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People                      And also with you.**

### Collect for Purity

Celebrant                      Almighty God,

**All                      to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**The Trisagion**                      Common Praise 688

*David Hurd*

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

Holy God, holy and mighty, holy immortal one, have mercy on us.

## The Collect for the Day

Celebrant      Almighty God,  
People          whose Son was revealed in majesty before he  
                     suffered death upon the cross, give us faith to  
                     perceive his glory, that being strengthened by his  
                     grace we may be changed into his likeness, from  
                     glory to glory; who lives and reigns with you and the  
                     Holy Spirit,  
                     one God, now and for ever. Amen.

## First Reading, Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader          The word of the Lord.

All                Thanks be to God.

## Psalm 121

Chant: Walter Alcock

ANTIPHON



THE LORD SHALL WATCH O-V-E-R YOUR GO-ING OUT AND YOUR COM-ING IN.

## Antiphon: The Lord shall watch over your going out and coming in.

I lift up mine eyes to the hills;  
from whence is my help to come?  
My help comes from the Lord,  
the maker of heaven and earth.

## Antiphon

He will not let your foot be moved  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel  
shall neither slumber nor sleep.

**Antiphon**

The Lord himself watches over you,  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day,  
neither the moon by night.

**Antiphon**

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.  
The Lord shall watch over your going out and  
your coming in,  
from this time forth for evermore.

**Antiphon****Second Reading, Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader            The word of the Lord.

People            **Thanks be to God.**

**The Gradual Hymn 40 O Spirit of the Living God**

## The Holy Gospel

Leader            The Lord be with you.

**All                And also with you.**

Leader            The Holy Gospel of our Lord Jesus Christ,  
                         according to St. John (John 3:1-17)

**All                Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, what whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Reader            The Gospel of Christ.

**People            Praise to you, Lord Jesus Christ.**

The Nicene Creed

Common Praise 681

**All** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**Kyrie Eleison**

Adrian Batten

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

**Prayers of the People**

With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

**Leader** For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

**People** **Lord, have mercy.**

**Leader** For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

**People** **Lord, have mercy.**

Leader For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

**People** **Lord, have mercy.**

Leader For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**People** **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**People** **Lord, have mercy.**

Leader For all whom we have injured or offended, we pray to you, Lord.

**People** **Lord, have mercy.**

Leader For grace to amend our lives and to further the reign of God, we pray to you, Lord.

**People** **Lord, have mercy.**

### **The Fragrance of Christ**

*David Haas*

*I will thank you, Lord, with all of my heart,  
you have heard the words of my mouth.  
In the presence of the angels I will bless you,  
I will adore before your holy temple.  
Lord, may our prayer rise like incense in your sight,  
may this place be filled with the fragrance of Christ.*

### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** **Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

*Please remain in your pew as you show a sign of peace from a distance.*

### **The Offertory**

*You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the church.*

*To donate to the work of the Cathedral online, please go to our website.*

### **The Offertory Hymn 533 Jesus, Lover of My Soul**

#### **Prayer over the Gifts**

Celebrant God of wisdom,

**People** **may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer 3

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

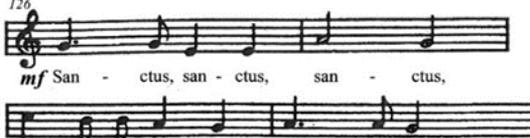
Celebrant Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who was tempted in every way, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.  
Therefore with angels and archangels  
and all who have served you in every age,  
we raise our voices to proclaim the glory of your  
name.

# Sanctus and Benedictus

Richard R. Terry

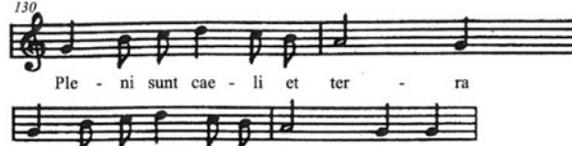
*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

126



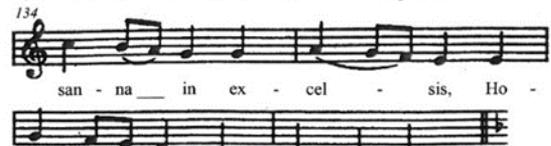
*mf* San - ctus, san - ctus, san - ctus,  
Do - mi - nus De - us Sa - ba - oth.

130



Ple - ni sunt cae - li et ter - ra  
glo - ri - a, glo - ri - a tu - a. *f* Ho -

134



san - na in ex - cel - sis, Ho -  
san - na in ex - cel - sis.

138 **Cantors**



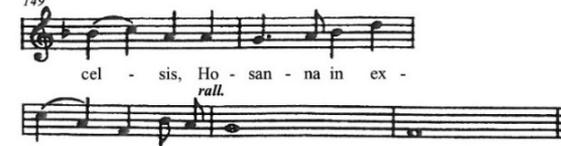
*p* Be - ne - di - ctus, be - ne -  
*cresc.*  
di - ctus qui ve - nit in no - mi - ne, in

144 *dim.*



no - mi - ne, Do - mi - ni. *f* Ho -  
**Tutti.**  
san - na in ex - cel - sis, Ho - san - na in ex -

149



cel - sis, Ho - san - na in ex -  
*rall.*  
cel - sis, in ex - cel - sis.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant

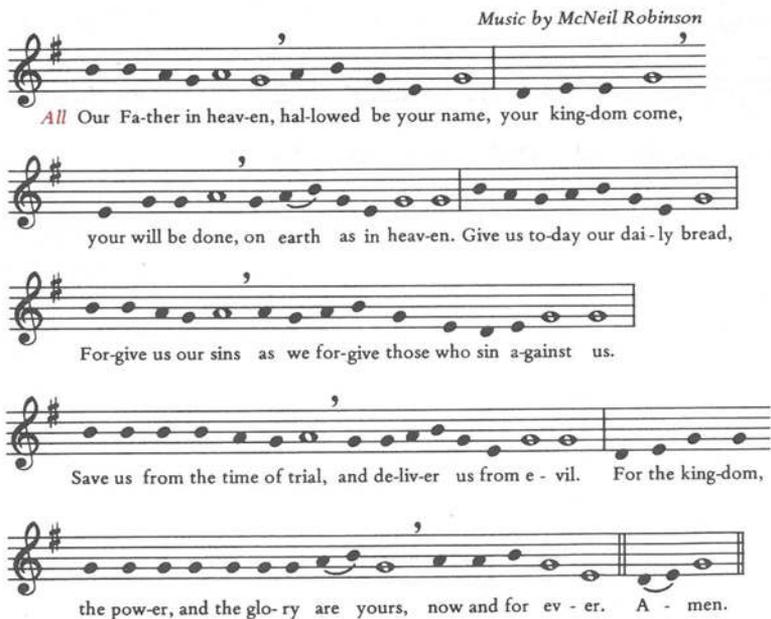
and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of

our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.  
**Amen.**

**People**

### The Lord's Prayer

*Music by McNeil Robinson*



*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,  
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,  
For-give us our sins as we for-give those who sin a-gainst us.  
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,  
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

**Our Father in heaven, hallowed by your name, your kingdom come, your will be done, on earth as in heaven. Give us today your daily bread, forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### The Breaking of the Bread

Celebrant

We break this bread,

**All**

**communion in Christ's body once broken.**

Celebrant

Let your Church be the wheat which bears its fruit in dying.

**All**

**If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

Celebrant            These are the gifts of God for the People of God.  
People                **Thanks be to God.**

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.*

### **Music during Communion**

Agnus Dei Adrian Batten

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

Lord, We Beseech Thee Adrian Batten

*Lord, we beseech thee give ear unto our prayers;  
and by thy gracious visitation lighten the darkness of our hearts,  
by our Lord Jesus Christ. Amen.*

As Moses Lifted Up The Serpent Edward Bairstow

*As Moses lifted up the serpent in the wilderness,  
even so must the Son of man be lifted up:  
that whosoever believeth in him should not perish,  
but have eternal life.*

*For God so loved the world that he gave his only begotten Son,  
that whoso believeth in him should not perish,  
but have everlasting life.*

*If I be lifted up, will draw all men unto me.     John 3. 14-16; 12. 32*

### **Post Communion Hymn 180 Giver of the Perfect Gift**

#### **Prayer after Communion**

Celebrant            Creator of heaven and earth,  
People                **we thank you for these holy mysteries, which bring us  
now a share in the life to come, through Jesus Christ  
our Lord. Amen.**



## **Announcements**

### **Vestry Elections from Annual General Meeting – February 19, 2023**

The elected Synod delegates for 2023 are Jay Adams, Julia Nelson, Jeremy Rossiter, and Margaret Sisley. Alternates are Ebenezer Oladokun and Vanessa Johnson.

### **Choral Evensong – Sunday, March 5<sup>th</sup> – 7pm**

A service of choral evensong will be held at All Saints Anglican Cathedral on Sunday, February 5<sup>th</sup> beginning at 7:00 p.m. with Bishop Stephen London officiating.

### **Bible Study Beginning March 8<sup>th</sup> – 7pm**

Join us Wednesday evenings on Zoom, beginning Wednesday, March 8<sup>th</sup> from 7-8:15pm. This study will focus on the call to be disciples as we watch episodes of The Chosen (a new video series on the gospels) read corresponding scripture and discuss together how Jesus calls us to follow. This study will run for 4 weeks.

Join Zoom Meeting

<https://us02web.zoom.us/j/87119196518?pwd=cnBZODZ5SUIRVGtYdzlxZitSUG9CUT09>

Meeting ID: 871 1919 6518

Passcode: 333370

To copy the electronic link noted above, please go to the Cathedral's weekly email newsletter announcements or email the office at [admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca) and request the link.

### **Saturday, March 12<sup>th</sup> – Spring Forward to Daylight Saving Time**

A reminder to move your clocks ahead by one hour at bedtime on Saturday, March 12 to mark the change to daylight saving time.

### **Saturday, March 18<sup>th</sup> – “Me? Racist?” 1-3:30pm**

Join Jeannette Austin-Odina for an afternoon seminar entitled “Me? Racist?” Jeannette’s presentation will offer opportunity to learn and

explore together several aspects of racism and the impact on our community. There will also be time for healing conversation and attention on how to be anti-racist. Saturday, March 18<sup>th</sup> 1-3:30pm at All Saints Cathedral. Light refreshments provided. Please call the office to register at 780-428-6323, Tuesday to Friday between 9:30am to 12:30pm.

### **Sunday, March 19<sup>th</sup> – Parish Potluck after the 11:00am Service**

Please join us for a parish potluck with a St. Patrick's Day theme on Sunday, March 19<sup>th</sup>. Those who are able may bring their favourite dish, bread or buns, snack, cold drink, or dessert. Everyone is welcome and there is no obligation to bring anything except yourselves.

### **Palm Cross Workshop – Saturday, April 1<sup>st</sup> beginning at 10:00 a.m.**

Plan to join us in the cathedral hall on Saturday, April 1<sup>st</sup> as we offer a workshop to make palm crosses for Palm Sunday. Everyone is welcome. Experienced folks will be available to assist newcomers and anyone who could use a little help. **Please bring your own scissors** as we have a very limited supply.

### **Inner City Pastoral Ministry – Annual General Meeting – March 23, 2023**

Everyone is invited to the annual general meeting of ICPM. Where stories of their ministry will be shared with a reflection on you and God's mission in inter-city Edmonton along with a time for visiting. Thursday, March 23, 2023, 7pm at St. Mary's Anglican Church, 11203 68 St NW, Edmonton. For more information visit their website at <http://www.icpmedmonton.ca>.

### **Star of the North Retreat Centre, Edmonton – Spring programs**

New Spring program are being offered by Star of the North Edmonton. For more information visit their website at [www.starofthenorth.ca](http://www.starofthenorth.ca).

### **Winter Outreach Programs**

All Saints' weekly outreach programs are currently underway as follows:

- Tuesday afternoon from 1:30 to 3:30 p.m. – Seniors' Bingo
- Wednesday afternoon at 2:00 p.m. – Manna Market

- Thursday morning from 8:00 to 9:00 a.m. – Breakfast and Winter Outreach Program (*ends March 30 and begins again after Thanksgiving weekend*)

### **Stay Connected**

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca)).

### **All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Vicar, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Rector's Warden, David Barnum  
People's Warden, Caroline Howarth  
Deputy People's Warden, Ebenezer Oladokun  
Deputy Rector's Warden, Vanessa Johnson

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Vocemails and emails are checked daily  
Monday to Friday.

Admin Assistant office hours are  
Tuesday 9:30am-12:30pm

Wednesday / Thursday / Friday 9:00am-1:00pm