

Parish Eucharist

Palm Sunday

with the Reading of the Passion

April 2nd, 2023

11am

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations.

We commit in both prayer and action to be faithful Treaty 6 partners.

The service will begin in the cathedral.

The Greeting

Celebrant Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's Paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

All

Amen.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
according to St. Matthew. (Matthew 21:1-11)

People Glory be to thee, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Gospeller This is the Gospel of Christ.

People Praise be to thee, O Christ.

The Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, "Hosanna in the highest." May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

The Procession

If you would like to join the procession of the palms, please follow behind the choir as they pass your pew. A member of the clergy will present you with a palm branch as you approach the altar. Please return to your seat as you process back up the centre aisle.

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

Hymn 181 All Glory, Laud, and Honour

Refrain

All glo - ry, laud, and hon - our to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - rael, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing thee on high,
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy Pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

To refrain

who in the Lord's name com - est, the King and bless - ed one.
 and we with all cre - a - tion in chor - us make re - ply.
 our praise and prayer and an - thems be - fore thee we pre - sent.
 to thee now high ex - alt - ed our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

Pueri Hebraeorum

Giovanni Pierluigi da Palestrina

Pueri Hebraeorum portantes ramos olivarum,

obviaverunt Domino, clamantes dicentes; Hosanna in excelsis!

The Hebrew children met our Lord with olive branches, crying out:

'Hosanna in the highest!'

The Collect for Palm Sunday

Celebrant Almighty God,

**All whose Son was crucified yet entered into glory,
 may we, walking in the way of the cross, find it is for
 us the way of life; through Jesus Christ our Lord, who
 is alive and reigns with you and the Holy Spirit, one
 God, now and for ever. Amen.**

The First Reading, Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

**Holy God, holy and mighty, holy immortal one, have mercy on us.
Holy God, holy and mighty, holy immortal one, have mercy on us.
Holy God, holy and mighty, holy immortal one, have mercy on us.**

The Second Reading, Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee shall bow, in heaven and on earth and under the earth, and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

Reader This is the word of the Lord.

People Thanks be to God.

Hymn At the Name of Jesus

1 At the name of Je - sus ev - ery knee shall bow,

ev - ery tongue con - fess him King of glo - ry now;

'tis the Fa - ther's plea - sure we should call him Lord,

who from the be - gin - ning was the migh - ty Word.

2. Humbled for a season to receive a name from the lips of sinners unto whom he came, faithfully he bore it, spotless to the last, brought it back victorious when from death he passed.

3. Name him, Christians, name him, with love strong as death, but with awe and wonder, and with bated breath; he is God the Saviour, he is Christ the Lord, ever to be worship, trusted, and adored.

4. In your hearts enthrone him, there let him subdue all that is not holy, all that is not true; crown him as your Saviour in temptation's hour; let his will enfold you in its light and power.

5. Christians, this Lord Jesus shall return again, with his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

The Nicene Creed Hymnbook 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Antonio Lotti

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Prayers of the People

(With confidence and trust let us pray to the Lord, saying, "Lord, have mercy.")

Leader For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

People **Lord, have mercy.**
Leader For those preparing for baptism and for their teachers
 and sponsors, we pray to you, Lord.

People **Lord, have mercy.**
Leader For peace in the world, that a spirit of respect and
 reconciliation may grow among nations and peoples,
 we pray to you, Lord.

People **Lord, have mercy.**
Leader For the poor, the persecuted, the sick, and all who
 suffer; for refugees, prisoners, and all in danger; that
 they may be relieved and protected, we pray to you,
 Lord.

People **Lord, have mercy.**
Leader For all whom we have injured or offended, we pray to
 you, Lord.

People **Lord, have mercy.**
Leader For grace to amend our lives and to further the reign
 of God, we pray to you, Lord.

People **Lord, have mercy.**

The Fragrance of Christ

David Haas

**I will thank you, Lord, with all of my heart,
you have heard the words of my mouth.
In the presence of the angels I will bless you,
I will adore before your holy temple.
Lord, may our prayer rise like incense in your sight,
may this place be filled with the fragrance of Christ.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and
 infinite in mercy; welcoming sinners and inviting us to
 God's table. Therefore, let us confess our sins,
 confident in God's forgiveness.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
All Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

*We share a sign of peace with one another,
as we and those around us feel most comfortable.*

The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral.
To donate to the work of the Cathedral online, please go to our website.*

Offertory Hymn 184 My Song Is Love Unknown

Prayer over the Gifts

Celebrant Gracious God,
All the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.

Eucharistic Prayer 3

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant

San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san - na in ex - cel - sis.

Benedictus

Antonio Lotti

Benedictus qui venit in nomine Domini.

Hosanna in the excelsis.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error

into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Celebrant We break this bread,

All communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant These are the gifts of God for the People of God.

People Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread.

Gluten free wafers are available upon request. To receive a blessing instead of the bread or wine, please cross your hands over your chest.

Music During Communion

Agnus Dei

Antonio Lotti

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Christus Factus Est

Felice Anerio

Christ was born for us, one obedient unto death,

even death on a cross. Therefore God has exalted his name

which is above all names.

Ubi Caritas

Maurice Duruflé

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear and let us love the living God,

and may we love each other with a sincere heart. Amen.

Hymn 76 Thee We Adore

Prayer after Communion

Celebrant

God our help and strength,

All

**you have satisfied our hunger
with this Eucharistic food.**

**Strengthen our faith,
that through the death**

**and resurrection of your Son,
we may be led to salvation,**

for he is Lord now and for ever.

Amen.

The Doxology

Celebrant Glory to God,

All

**whose power, working in us, can do infinitely more
than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

Hymn All for Jesus



1. All for Jesus – all for Jesus
This our song shall ever be;
For we have no hope, nor Saviour,
If we have not hope in thee
2. All for Jesus – thou wilt give us
Strength to serve thee, hour by hour
None can move us from thy presence,
While we trust thy love and power.
3. All for Jesus – at thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive thee
In the solemn sacrament.
4. All for Jesus – thou hast loved us;
All for Jesus – thou has died;
All for Jesus – thou art with us;
All for Jesus crucified.
5. All for Jesus – all for Jesus;
This the Church's song must be;
Till, at last, her people gather,
One in love and one in thee.

Reading of the Passion: Matthew 27:11-66

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them

were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.' Pilate said to them, 'You have a guard of soldiers; go, make it as secure as you can.' So they went with the guard and made the tomb secure by sealing the stone.

A moment of silence follows the reading.

When the ministers have left the chancel, the congregation may also depart in silence.

Diocesan Prayer Cycle

Church of Canada: The Most Rev. Linda Nicholls, Primate of Canada;
Diocese of Western Newfoundland: the Rt. Rev. John Organ, Bishop

Diocese of Edmonton: The Rt. Rev. Stephen London, our Bishop; St. Mary, Edgerton, St. Thomas, Wainwright, and St. Saviour, Vermilion (Dayspring Ministry): Rachael Parker, Rector

Buyé Diocese: Mubanga Parish: Jean Bosco Nyankimbona, Rector

Treaty Six: Louis Bull Tribe

Parish Prayer List

Donna, Benjamin, Titus, Brenda, Sandra, Iva, Seth and Lucy, Martha and John, Eric, Helen, Harold, Lena, Pio, Vivian, Kay, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Peggy, Lois, Bob, Ben, Anne, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Heather, Kira, Richard, Mark, Paul, Laura, Mitchell, Karen, Selina, and Kenneth.

Fellowship after the Service

There will be fellowship in the hall today after the 11am service.

Please stay for a coffee and a treat.

Warden on duty this morning, Caroline Howarth

Announcements

Choral Evensong – Sunday, April 2nd – 7pm

A service of choral evensong will be held at All Saints Anglican Cathedral on Sunday, April 2nd beginning at 7:00 p.m.

Easter Vigil, Saturday, April 8 – 7-7:45pm

There will be a hospitality hour prior to the Easter Vigil service in the Hall on Saturday April 8th with refreshments served.

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca).

Holy Week Services

Wednesday, April 5 th	12:10pm & 6pm	<i>Stations of the Cross</i>
Thursday, April 6 th	12:10pm & 6pm	<i>Maundy Thursday (foot washing optional)</i>
Friday, April 7 th	11am	<i>Veneration of the Cross and Solemn Intercessions</i>
Saturday, April 8 th	8pm	<i>Diocesan Great Easter Vigil</i>
Sunday, April 9 th	8:30am	<i>Book of Common Prayer Holy Communion</i>
	11am	<i>Parish Eucharist</i>

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Vicar, The Reverend Ruth Sesink Bott
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Rector's Warden, David Barnum
People's Warden, Caroline Howarth
Deputy People's Warden, Ebenezer Oladokun
Deputy Rector's Warden, Vanessa Johnson

Cathedral Office: (780) 428-6323
Darlene Niederhaus, Admin Assistant
10035 103 Street, Edmonton, AB, T5J 0X5
Admin@AllSaintsCathedral.ca
www.AllSaintsCathedral.ca

CCLI Church Copyright License #3313862

Voicemails and emails are checked daily
Monday to Friday.

Admin Assistant office hours are
Tuesday 9:30am-12:30pm
Wednesday / Thursday / Friday 9:00am-1:00pm