

# All Saints' Cathedral Parish Eucharist



Sunday, July 2<sup>nd</sup>, 2023

10:30am

*Welcome to All Saints' Cathedral.  
We are so glad for the opportunity to be gathered together this morning.*

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### O Canada (verse 1)

#### Introit

Almighty and Everlasting God  
*Almighty and everlasting God, mercifully look upon our infirmities,  
and in all our dangers and necessities,  
stretch forth thy right hand to help and defend us:  
through Jesus Christ our Lord. Amen.*

Orlando Gibbons

### The Opening Hymn 380 O Worship the King

#### The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of  
the Holy Spirit, be with you all.

People And also with you.

#### The Collect for Purity

Celebrant Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

#### Gloria in Excelsis

Common Praise Hymnbook 679

All Glory be to God on high, and in earth peace,  
good will towards all.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy  
Ghost, art most high in the glory of God the Father. Amen.

#### The Collect for the Day

Celebrant Almighty God,  
All you have taught us through your Son that love fulfils the law. May we love you

with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The First Reading: Genesis 22. 1-14

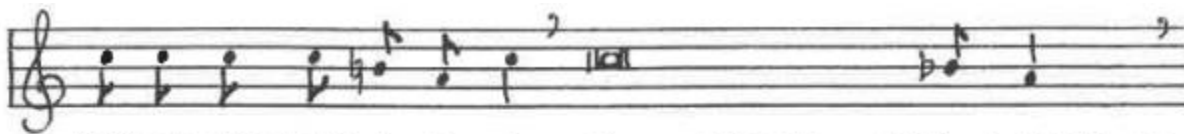
After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader        The word of the Lord.

All            Thanks be to God.

### Gradual Psalm 13

Chant: Henry T. Smart



LOVING AND MER-CI-FUL GOD, SHINE THE LIGHT OF YOUR PRESENCE



ON THOSE WHO LIVE IN THE SHA-DOW OF DEATH.

How long o Lord? Will you forget me Forever?

How long will you hide your face from me?

How long shall I have perplexity in my mind, and grief in my heart day after day?

How long shall my enemy triumph over me?

All            Antiphon

Look upon me and answer me O Lord my God;  
Give light to my eyes lest I sleep in death;  
Lest my enemy say I have prevailed over him,  
And my foes rejoice that I have fallen.

**All                    Antiphon**

But I put my trust in your mercy;  
My heart is joyful because of your saving help.  
I will sing to the Lord for he has dealt with me richly;  
I will praise the name of the Lord most high.

**All                    Antiphon**

### **The Second Reading: Romans 6. 12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader            The word of the Lord.

**All                    Thanks be to God.**

## Sequence Hymn Breath on Me, Breath of God



Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do and to endure.

Breathe on me, Breath of God,  
blend all my soul with thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God,  
so shall I never die,  
but live with thee in perfect life  
of thine eternity.

### The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
(Matthew 10. 40-42)

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

**REFRAIN**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty  
We believe in Him and His Son, Jesus Christ.*

All Refrain

*The Lord in our life and light, He rules over all creation.  
Let us hear His holy word and praise His name!*

All Refrain

The Homily

The Very Reverend Alexandra Meek

The Nicene Creed

Common Praise Hymnbook 681

All I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible;  
And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of the Father before all worlds, God of God; Light, of Light,  
very God, of very God; begotten, not made; being of one substance with the Father,  
through whom all things were made: who for us and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again according to the  
scriptures and ascended into heaven and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the  
Father and the Son, who with the Father and the Son together is worshipped and  
glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic  
Church. I acknowledge one baptism for the remission of sins. And I look for the  
resurrection of the dead, and the life of the world to come. Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart,  
you will hear the words of my mouth.  
In the presence of the angels I will bless you,  
I will adore before your holy temple.

All Lord, may our prayer rise like incense in your sight,  
may this place be filled with the fragrance of Christ.

## Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Leader Let us pray for the peace of the world: Lord grant that we may live together in justice and peace.

All **Lord, hear our prayer.**

Leader Let us pray for this country, for those in authority and for all who live here together. We ask that you guide and direct us in the way of true reconciliation.

All **Lord, hear our prayer.**

Leader Let us pray for our world: for the heart and the will to act as good stewards of God's creation and the courage to change our actions so that we may live well on this earth that sustains our lives.

All **Lord, hear our prayer.**

Leader Let us pray for children and young people: We give thanks for new life and new learnings. Guide them in their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for the sick and those who are in need of prayer: deliver them and keep them in your love.

All **Lord, hear our prayer.**

Leader Let us pray for our elders: Help us receive the gifts of wisdom that they provide that we may grow in mercy and kindness.

All **Lord, hear our prayer.**

Leader Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: Lord support them and keep them steadfast.

All **Lord, hear our prayer.**

Leader We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: Lord direct our lives in the same spirit of service and sacrifice. Renew your church and grant to us the faith to follow you in both word and action.

All **Lord, hear our prayer**

**Kyrie Eleison** from Mass in 4 parts

William Byrd c. 1540-4 July, 1623

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

### The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle.  
Offering may also be placed in the offering box set in the middle aisle of the cathedral.  
To donate to the work of the Cathedral online, please go to our website.*

Offertory Hymn 441 **Thee Will I Love, My Strength, My Tower**

### The Celebration of the Eucharist

#### The Prayer over the Gifts

Celebrant God of wisdom,  
All **receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer 3

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**  
Celebrant Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name

### Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.

### Benedictus

Harrison Oxley

*Blessed is the one who comes in the name of the Lord. Hosanna in the highest*



Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take and eat: this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer Hymnbook 684

John Merbecke

All Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

Celebrant I am the bread of life, says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst.

All Taste and see that the Lord is good; happy are they who trust in him!

## The Communion

Celebrant These are the gifts of God for the people of God.  
All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread.*

*Intinction (dipping the bread) is not permitted.*

*The communion bread is gluten, dairy, egg and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.*

## Music During Communion

Agnus Dei

Harrison Oxley

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

Venite Comedite

William Byrd

*Come and eat my bread and drink the wine  
which I have prepared for you.*

Ave Verum Corpus

William Byrd

*Hail, true body, born of the Virgin Mary, which truly suffered on the Cross  
for us; and from whose side water flowed with the blood.*

*Be to us a source of consolation at our last hour. O sweet, loving Son of Mary,  
have mercy on me. Amen.*

## Post Communion Hymn 431 Take Up Your Cross

### Prayer after Communion

Celebrant God of power,

All we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.

### The Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

### The Benedictory Hymn 438 O Jesus, I Have Promised

### Dismissal

Leader Let us go in peace to love and serve the Lord!

People Thanks be to God!

## Organ

Fugue from Sonata no. 2 in C minor

Felix Mendelssohn

*The flowers this morning were given to the glory of God and in loving memory of James M. Howell, in thanksgiving for his life and work, with love from his family*

## Prayer Cycle

**Canada:** The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada and The Most Rev. Chris Harper, National Indigenous Archbishop. The Diocese of Central Newfoundland: the Rt. Rev. John Watton, Bishop.

**Edmonton:** The Rt. Rev. Stephen London, Bishop of Edmonton and the clergy and staff of All Saints Cathedral. St. Mark-Jieng, and the Rev. Akon Lual Akon (s. Elizabeth) and The Rev. John Ayuen (s. Mary), Priests.

**Diocese of Buye:** Kigufi Parish: Ezechiel Hatungimana, Rector.

**Treaty Six:** Frog Lake First Nation

## Parish Prayer List

Charles, Linda, Benjamin, Titus, Brenda, Iva, Seth and Lucy, Martha and John, Eric, Helen, Harold, Lena, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Richard, Mark, Paul Laura, Mitchell, Karen, Selina, and Kenneth.

For those who have died, remembering especially Marion, and for her family who grieve.

**Scripture Readings for next week, July 9<sup>th</sup>:** Genesis 24:34-38, 42-49, 58-67; Psalm 45:11-18 OR Song of Solomon 2:8-13; Romans 7:15-25A; Matthew 11:16-19, 25-30

## Announcements

### Hospitality Coffee Hour Summer Break

Thank you to all those who provided hospitality after church over the past year! It has been such a gift to gather for fellowship after service on Sunday mornings again. The hospitality teams will take a break over the summer, and we will resume coffee hour after Labour Day Weekend. If you would like to be a part of a hospitality team in the fall, please speak to the Rev. Ruth over the next couple of months.

### Stained Glass Windows: Update

The stained glass window project will be completed in September, with the installation both of our new stained glass in the chapel, and with the re-installation of the stained glass that was previously in the chapel into the windows in the narthex.

### Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca)).

**All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Vicar, The Reverend Ruth Sesink Bott  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Rector's Warden, David Barnum  
People's Warden, Caroline Howarth  
Deputy People's Warden, Ebenezer Oladokun  
Deputy Rector's Warden, Vanessa Johnson

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