

All Saints' Cathedral Parish Eucharist



The Sower by Vincent van Gogh, 1888.

Sunday July 23rd, 2023

10:30am

Welcome to All Saints' Cathedral as we journey together in the season of Pentecost.

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

God is a Spirit

William Sterndale Bennett

God is a Spirit: and they that worship him must worship him in spirit and in truth.

Hymn of Praise 344 From All That Dwell Below the Skies

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis 679

John Merbecke

All Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Day

Celebrant Almighty God,

All you Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

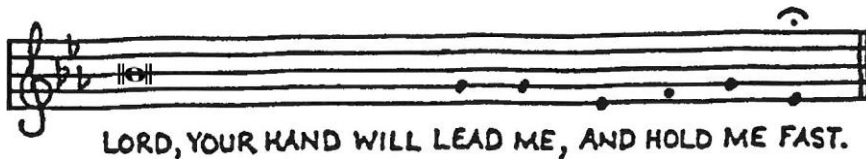
The First Reading: Genesis 28:10-19A

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac;

the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The word of the Lord.
All Thanks be to God.

The Gradual Psalm (139:1-11) Chant: William Hawes



Lord you have searched me out and know me; you know my sitting down and my rising, you discern my thoughts from afar.

You trace my journeys and my resting places, and are acquainted with all my ways. Indeed there is not a word on my lips, but you O Lord know it altogether. **Antiphon**

You press upon me behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me: it is so high that I cannot attain to it. **Antiphon**

Where can I go then from your Spirit? Where can I flee from your presence?

If I climb up to heaven you are there: if I make the grave my bed you are there also. **Antiphon**

If I take the winds of the morning, and dwell in the uttermost parts of the sea, even there your hand will lead me and your right hand hold me fast. **Antiphon**

If I say, surely the darkness will cover me, and the light around me turn to night, darkness is not darkness with you; the night is as bright as the day, darkness and light to you are both alike. **Antiphon**

The Second Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the

redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The word of the Lord.

All Thanks be to God.

The Sequence Hymn 478 Almighty God, Thy Word Is Cast

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew (13:24-30, 36-43).

People Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

'Then shall the righteous shine forth as the sun in their heavenly Father's realm.'

from the oratorio 'Elijah' by Felix Mendelssohn

Alleluia Jeremy Spurgeon

Rich and broad

AL - LE - LU - IA, AL - LE - LU - IA, (repeat)

AL - LE - LU - IA, AL - LE - LU - IA,

slower

AL - LE - LU - IA, AL - LE - LU - IA!

The Nicene Creed 681 John Merbecke

All I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds, God of God; Light, of Light,
very God, of very God; begotten, not made; being of one substance with the Father,
through whom all things were made: who for us and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again according to the
scriptures and ascended into heaven and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the
Father and the Son, who with the Father and the Son together is worshipped and
glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic
Church. I acknowledge one baptism for the remission of sins. And I look for the
resurrection of the dead, and the life of the world to come. Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you will hear the words of my mouth.
In the presence of the angels I will bless you, I will adore before your holy temple.
All Lord, may our prayer rise like incense in your sight,
may this place be filled with the fragrance of Christ.

Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Leader Let us pray for the peace of the world: Lord grant that we may live together in justice
and peace.

All Lord, hear our prayer.

Leader Let us pray for this country, for those in authority and for all who live here together.
We ask that you guide and direct us in the way of true reconciliation.

All Lord, hear our prayer.

Leader Let us pray for our world: for the heart and the will to act as good stewards of God's
creation and the courage to change our actions so that we may live well on this earth
that sustains our lives.

All Lord, hear our prayer.

Leader Let us pray for children and young people: We give thanks for new life and new
learnings. Guide them in their growth and development.

All Lord, hear our prayer.

Leader Let us pray for the sick and those who are in need of prayer: deliver them and
keep them in your love.

All Lord, hear our prayer.

Leader Let us pray for our elders: Help us receive the gifts of wisdom that they provide that we

may grow in mercy and kindness.

All Lord, hear our prayer.

Leader Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: Lord support them and keep them steadfast.

All Lord, hear our prayer.

Leader We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: Lord direct our lives in the same spirit of service and sacrifice. Renew your church and grant to us the faith to follow you in both word and action.

All Lord, hear our prayer

Kyrie Eleison from Mass in 4 parts William Byrd
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle.
Offering may also be placed in the offering box set in the middle aisle of the cathedral.
To donate to the work of the Cathedral online, please go to our website.*

The Offertory Hymn 343 When All Thy Mercies, O My God

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant O God,

All accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus Richard R. Terry

126
mf San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130
Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134
san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 **Cantors** *cresc.*
p Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in

144 *dim.* **Tutti.**
no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.*
cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit

upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer 684 John Merbecke

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted.

The communion bread is gluten, dairy, egg and yeast free.

To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei William Byrd
*Lamb of God, you take away the sin of the world;
have mercy on us and grant us peace.*

Adoramus Te, Christe Théodore Dubois
*We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world.*

Locus Iste Anton Bruckner
*This place was made by God.
A priceless sacrament, it is without reproach.*

Post Communion Hymn 301 How Blessed Is This Place

Prayer after Communion

Celebrant O God,
All as we are strengthened in these holy mysteries, may our lives be a continual offering,
holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the Church and in Christ Jesus, for ever and
ever. Amen.

The Blessing

The Benedictory Hymn 384 Praise to the Lord, the Almighty

Dismissal

Leader Let us go in peace to love and serve the Lord!
People Thanks be to God!

Organ

Lobe den Herren, o meine Seele from opus 65 Sigfrid Karg-Elert
Praise the Lord, O my soul

Prayer Cycle

Canada: The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, The Diocese of
Fredericton: the Most Rev. David Edwards, Archbishop

Edmonton: The Rt. Rev. Stephen London, Bishop of Edmonton and St. Michael and All Angels,
Edmonton, Colleen Sanderson, Rector.

Sister Diocese of Buyé: Buyé Diocese, Kigina Parish, Emmanuel Ntakirutimana, Rector.

Treaty Six: Montana First Nation.

Parish Prayer List

Charles, Linda, Benjamin, Titus, Brenda, Iva, Seth and Lucy, Martha and John, Eric, Helen, Harold,
Lena, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet,
Mary, Charlene, June, Kory, JC, Aston, Peter, Richard, Mark, Paul Laura, Mitchell, Karen, Selina,
Kenneth, Kuot, and Leila

Scripture Readings for next Sunday, July 30th: Gen 29:15-28, Rom 8:26-39, Mt 13:31-33, 44-52

Announcements

Hospitality Coffee Hour Summer Break

Thank you to all those who provided hospitality after church over the past year! It has been such a
gift to gather for fellowship after service on Sunday mornings again. The hospitality teams will take a
break over the summer, and we will resume coffee hour after Labour Day Weekend. If you would
like to be a part of a hospitality team in the fall, please speak to the Rev. Ruth over the next couple
of months.

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca).

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Vicar, The Reverend Ruth Sesink Bott
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Rector's Warden, David Barnum
People's Warden, Caroline Howarth
Deputy People's Warden, Ebenezer Oladokun
Deputy Rector's Warden, Vanessa Johnson

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