

All Saints' Cathedral Parish Eucharist



Sunday August 13th, 2023

10:30am

Welcome to All Saints' Cathedral as we journey together in the season of Pentecost.

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

Laudate Nomen Domini
*Laudate nomen Domini, vos servi Domini,
ab ortu solis usque ad occasum ejus.
Decreta Dei justa sunt, et cor exhilarant.
Laudate Deum, principes et omnes populi.*

Christopher Tye

*Praise the name of the Lord,
from the rising of the sun to its setting.
The decrees of God are just, and delight the heart -
praise God, rulers and all people.*

Hymn of Praise 565 Guide Me, O Thou Great Jehovah

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.
People And also with you.

The Collect for Purity

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria in Excelsis 679

John Merbecke

All Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Day

Celebrant Almighty God,
All you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,

that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The First Reading: Genesis 37.1-4,12-28

Reader Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The word of the Lord.
All Thanks be to God.

The Gradual Psalm (105. 1-6, 16-22)

Chants: George Martin, Henry Smart



Give thanks to the Lord and call upon his name;
Make known his deeds among the peoples.
Sing to him Sing praises to him,
And speak of all his marvellous works. **Antiphon**

Glory in his holy name;
Let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength;
Seek his face for evermore. **Antiphon**

Remember the marvels he has done,
His wonders and the judgement of his mouth,
O offspring of Abraham his servant,
O children of Jacob his chosen. **Antiphon**

*Then he called for a famine in the land,
And destroyed all the provision of bread.
He sent a man before them,
Joseph who was sold to be a slave.
They bruised his feet in fetters;
His neck they put in an iron collar.
His prediction came to pass,
When the word of the Lord tested him.*

The king sent and delivered him;
The ruler of the peoples set him free.
He set him as master over his household,
As a ruler over all his possessions,
To instruct his princes according to his will and to teach his elders wisdom. **Antiphon**

The Second Reading: Romans 10. 5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim

him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The word of the Lord.

All Thanks be to God.

The Sequence Hymn Not Far Beyond the Sea

1 Not far be-yond the sea nor high a - bove the heavens, but ve - ry nigh

thy voice, O God, is heard, For unch new step of faith we take

thou hast more truth and light to break forth from thy ho - ly word.

2 Rooted and ground in thy love,
With saints on earth and saints above
We join in full accord
To grasp the breadth, length, depth and height
The crucified and risen might
Of Christ, the incarnate word

3 Help us to press toward that mark,
And, though our vision now is dark,
To live by what we see,
So, when we see thee face to face,
Thy truth and light our dwelling place
For evermore shall be.

George Beadford Caird 1917-

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew (14. 22-33).
People Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch

REFRAIN



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. Refrain*

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! Refrain*

The Homily

The Very Reverend Alexandra Meek

The Nicene Creed 681

John Merbecke

All I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds, God of God; Light, of Light,
very God, of very God; begotten, not made; being of one substance with the Father,
through whom all things were made: who for us and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again according to the
scriptures and ascended into heaven and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you will hear the words of my mouth.
In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain

Lord, may our prayer rise like in - cense in your sight, may this
place be filled with the fra - grance of Christ.

The musical notation is for a refrain in G major (one sharp) and 2/2 time. It consists of two staves. The first staff contains the melody for the lyrics: 'Lord, may our prayer rise like in - cense in your sight, may this'. The second staff continues the melody: 'place be filled with the fra - grance of Christ.' The piece ends with a double bar line.

Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Leader Let us pray for peace in the world: Lord grant that we may live together in justice and peace.

All **Lord, hear our prayer.**

Leader Let us pray for this country, for those in authority and for all who live here together. We ask that you guide and direct us in the way of true reconciliation.

All **Lord, hear our prayer.**

Leader Let us pray for the heart and the will to act as good stewards of God's Creation: for the courage to change our actions so that we may live well on this earth that sustains our lives.

All **Lord, hear our prayer.**

Leader Let us pray for children and young people: We give thanks for new life and new learnings. Guide them in their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for our elders: Help us receive the gifts of wisdom that they provide that we may grow in mercy and kindness.

All **Lord, hear our prayer.**

Leader Let us pray for the sick and those who are in need of prayer: deliver them and keep them in your love.

All **Lord, hear our prayer.**

Leader Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: Lord support them and keep them steadfast.

All **Lord, hear our prayer.**

Leader We remember the prophets, apostles, martyrs, and all who have borne witness to the

gospel: Lord direct our lives in the same spirit of service and sacrifice. Renew your church and grant to us the faith to follow you in both word and action.

All Lord, hear our prayer

Kyrie Eleison from Messe Basse

Gabriel Fauré

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle.

Offering may also be placed in the offering box set in the middle aisle of the cathedral.

To donate to the work of the Cathedral online, please go to our website.

The Offertory Hymn 533 Jesus, Lover of My Soul

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Father,

All receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus Richard R. Terry

126 *mf* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *p* **Cantors** Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in *cresc.*

144 *dim.* **Tutti.** no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis. *rall.*

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church,
now and for ever.

People Amen.

The Lord's Prayer 684 John Merbecke

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread and the wine,
or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted.
The communion bread is gluten, dairy, egg and yeast free.
To receive a blessing in place of communion, please cross your hands over your chest.*

Music During Communion

Agnus Dei from Messe Basse Gabriel Fauré
*Lamb of God, you take away the sin of the world;
have mercy on us, and grant us peace.*

O Lord, Increase My Faith Orlando Gibbons
*O Lord, increase my faith, strengthen me and confirm me in thy true faith;
endue me with wisdom, charity, and patience,
in all my adversity, sweet Jesus, say Amen.*

How Beautiful Upon The Mountains John Stainer
*How beautiful upon the mountains are the feet of him that bringeth good tidings,
that publisheth peace; that saith unto Zion, thy God reigneth!*

Post Communion Hymn Jesus Calls Us!

St. Andrew 8 7.8 7.

E. H. Thorne (1834–1916)



Jesus calls us: o'er the tumult
of our life's wild restless sea
day by day his sweet voice soundeth,
Saying, 'Christian, follow me;'

2 as of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3 Jesus Calls us from the worship
of the vain world's golden store,
from each idol that would keep us,

saying, 'Christian, love me more.'

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5 Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Prayer after Communion

Celebrant Eternal God,
All grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the Church and in Christ Jesus, for ever and
ever. Amen.

The Blessing

The Benedictory Hymn 598 Go to the World

Dismissal

Leader Let us go in peace to love and serve the Lord!

People Thanks be to God!

Organ

Dialogue sur les grands jeux (*Livre d'Orgue*, 1699)

Nicolas de Grigny

Prayer Cycle

Canada: The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, The Most Rev. Chris Harper, National Indigenous Archbishop. Indigenous Spiritual Ministry of Mishamikoweesh: the Rt. Rev. Lydia Mamakwa, Bishop; the Rt. Rev. Isaiah Larry Beardy, Suffragan Bishop for the Northern Manitoba Area Mission; the Rt. Rev. Morris Fiddler, Suffragan Bishop. Buyé Diocese,

Edmonton: The Rt. Rev. Stephen London, St. Peter, Edmonton: In interim ministry, Alison Ward-Westervelt, Deacon

Sister Diocese of Buyé: Rwiri Parish: Gabriel Manirakiza, catechist.

Treaty Six: Samson Cree Nation.

Parish Prayer List

Merico, Hilary, Linda, Benjamin, Titus, Seth and Lucy, Martha and John, Eric, Helen, Harold, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Mark, Paul Laura, Mitchell, Karen, Selina, Kenneth, Kuot, and Leila

Scripture Readings for next Sunday, August 20th: Gen 45:1-15; Psalm 133; Rom 11:1-2a, 29-32; Mt 15:(10-20), 21-28

Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email list. We promise we won't spam you! (admin@allsaintscathedral.ca).

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London

Dean, The Very Reverend Alexandra Meek

Vicar, The Reverend Ruth Sesink Bott

Deacon, The Reverend John Gee

Music Director and Organist, Jeremy Spurgeon

Rector's Warden, David Barnum

People's Warden, Caroline Howarth

Deputy People's Warden, Ebenezer Oladokun

Deputy Rector's Warden, Vanessa Johnson

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