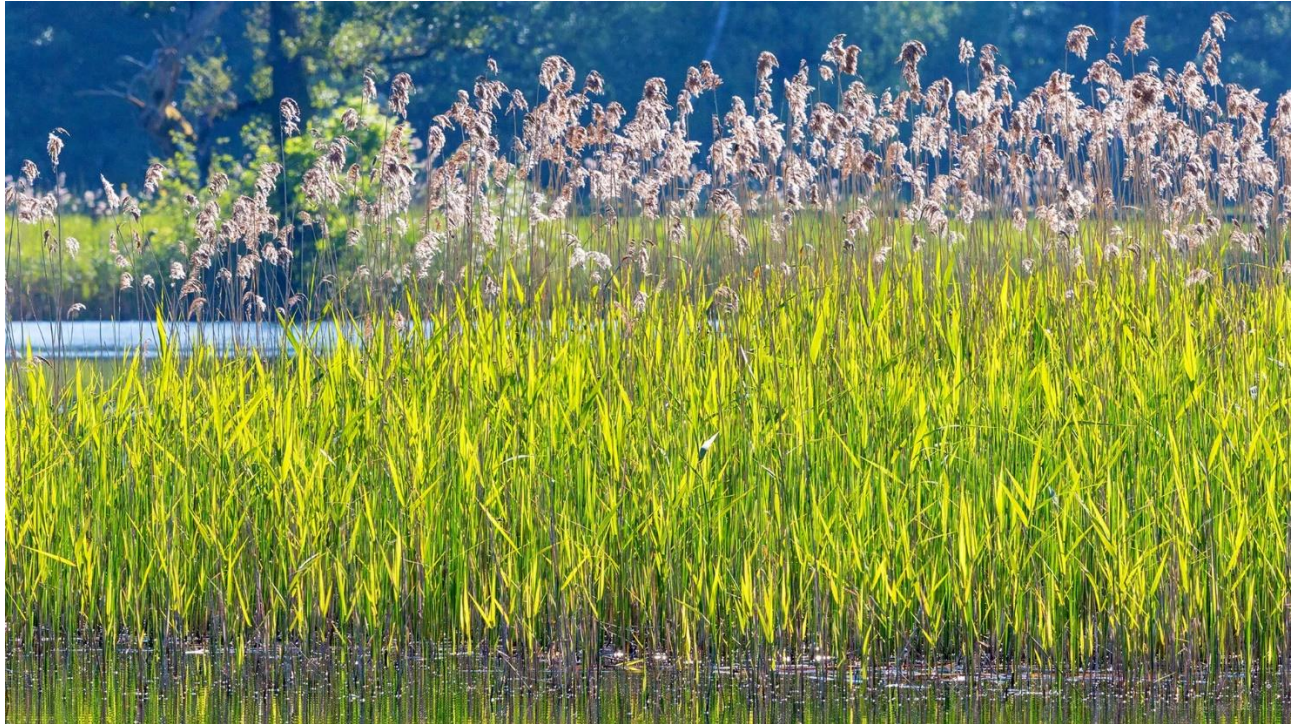


# All Saints' Cathedral Parish Eucharist



Sunday August 27<sup>th</sup>, 2023  
10:30am

*Welcome to All Saints' Cathedral as we journey together in the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Introit

As Torrents in Summer Edward Elgar

*As torrents in summer, half dried in their channels,  
Suddenly rise, tho' the sky is still cloudless,  
For rain has been falling far off at their fountains;  
So hearts that are fainting grow full to o'erflowing,  
And they that behold it marvel, and know not  
That God at their fountains far off has been raining.* Longfellow

Hymn of Praise 354 Come, Thou Fount of Every Blessing

### The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

### The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Hymnbook 679

John Merbecke

All Glory be to God on high, and in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### The Collect for the Day

Celebrant Almighty God,

All we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

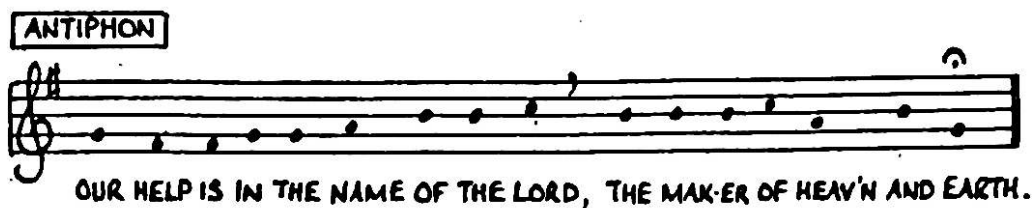
## The First Reading: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader        The word of the Lord.

All            Thanks be to God.

The Gradual Psalm 124    Chant: Thomas Attwood



If the Lord had not been on our side, let Israel now say;  
If the Lord had not been on our side, when enemies rose up against us  
Then would they have swallowed us up alive in their fierce anger towards us. **A**  
Then would the waters have overwhelmed us and the torrent gone over us.

Then would the raging waters have gone even over our souls. **A**

Blessed be the Lord! He has not given us over to be a prey for their teeth.  
We have escaped like a bird from the snare of the fowler;  
the snare is broken and we have escaped. **A**

### The Second Reading: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader        The word of the Lord.  
All            Thanks be to God.

### The Sequence Hymn 271 (verses 1 and 2) You Are the Christ, O Lord

#### The Holy Gospel

Gospeller    The Lord be with you.

People        **And also with you.**

Gospeller    The Holy Gospel of our Lord Jesus Christ according to Matthew (16:13-20)

People        **Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller    The Gospel of Christ.

People        **Praise to you, Lord Jesus Christ.**

#### Alleluia

Stuart Beatch

**REFRAIN**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty  
We believe in Him and His Son, Jesus Christ. Refrain*

*The Lord is our life and light, He rules over all creation.  
Let us hear His holy word and praise His name! Refrain*

## The Homily

The Reverend John Gee

## The Nicene Creed Hymnbook 681

John Merbecke

All I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible;  
And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of the Father before all worlds, God of God; Light, of Light,  
very God, of very God; begotten, not made; being of one substance with the Father,  
through whom all things were made: who for us and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again according to the  
scriptures and ascended into heaven and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the  
Father and the Son, who with the Father and the Son together is worshipped and  
glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic  
Church. I acknowledge one baptism for the remission of sins. And I look for the  
resurrection of the dead, and the life of the world to come. Amen.

## The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you will hear the words of my mouth.  
In the presence of the angels I will bless you, I will adore before your holy temple.

All

**Refrain**

Lord, may our prayer rise like in - cense in your sight, may this  
place be filled with the fra - grance of Christ.

## Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Leader Let us pray for the world: Lord grant that we may live together in justice and peace.

All **Lord, hear our prayer.**

Leader Let us pray for this country, for those in authority and for all who live here together.  
We ask that you guide and direct us in the way of true reconciliation.

All **Lord, hear our prayer.**

Leader Let us pray for the heart and the will to act as good stewards of God's Creation: for the courage to change our actions so that we may live well on this earth that sustains our lives.

All **Lord, hear our prayer.**

Leader Let us pray for children and young people: We give thanks for new life and new learnings. Guide them in their growth and development.

All **Lord, hear our prayer.**

Leader Let us pray for our elders: Help us receive the gifts of wisdom that they provide that we may grow in mercy and kindness.

All **Lord, hear our prayer.**

Leader Let us pray for the sick and those who are in need of prayer: deliver them and keep them in your love.

All **Lord, hear our prayer.**

Leader Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: Lord support them and keep them steadfast.

All **Lord, hear our prayer.**

Leader We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: Lord direct our lives in the same spirit of service and sacrifice. Renew your church and grant to us the faith to follow you in both word and action.

All **Lord, hear our prayer**

Kyrie Eleison Hans Leo Hassler  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

### Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
 All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### The Peace

Celebrant The peace of the Lord be always with you.  
 People **And also with you.**

## The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle.  
Offering may also be placed in the offering box set in the middle aisle of the cathedral.  
To donate to the work of the Cathedral online, please go to our website.*

## The Offertory Hymn 459 Christ Is Our Cornerstone

### The Celebration of the Eucharist

### The Prayer over the Gifts

Celebrant God of Glory,  
All receive all we offer this day as a symbol of our love,  
and increase in us that true and perfect gift.  
We ask this in the name of Jesus Christ our Lord Amen.

## The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

## Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do - mi - nus De - us Sa - ba-oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex - cel - sis.

## Benedictus

Hans Leo Hassler

*Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the

same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer Hymnbook 684 John Merbecke

All Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

### The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.*

### Music during Communion

Agnus Dei Hans Leo Hassler  
*Lamb of God, you take away the sin of the world;  
have mercy on us, and grant us peace.*

O Most Merciful Charles Wood  
*O most merciful! O most bountiful! God the Father Almighty!  
By the Redeemer's sweet intercession hear us, help us when we cry!*

Ave Verum Corpus Charles Gounod  
*Hail, true Body, born of the Virgin Mary:  
who suffered and died on the Cross for us, from whose pierced side  
came both water and blood. Be to us the source of consolation  
at our last hour. O sweet, O holy Jesu, Son of Mary, have mercy on me. Amen.*



Post Communion Hymn 617 Jesus, the Very Thought of Thee

Prayer after Communion

Celebrant Living God,

All increase in us the healing power of your love.

Guide and direct us that we may please you in all things,  
for the sake of Jesus Christ our Lord. Amen.

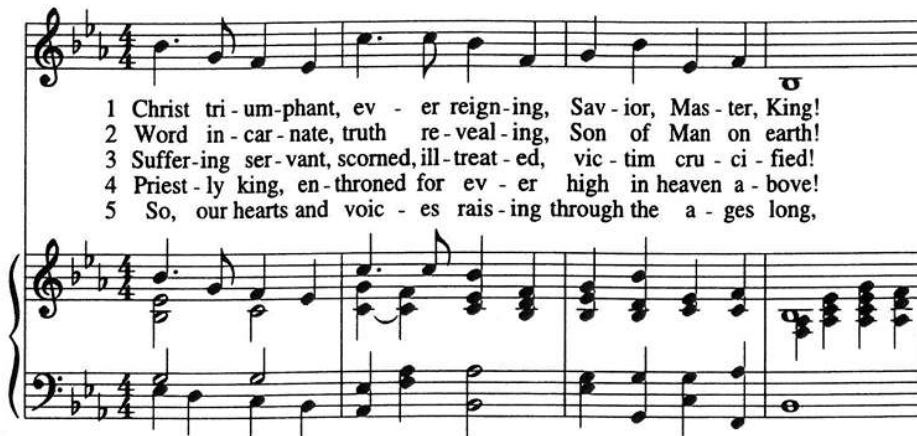
The Doxology

Celebrant Glory to God,

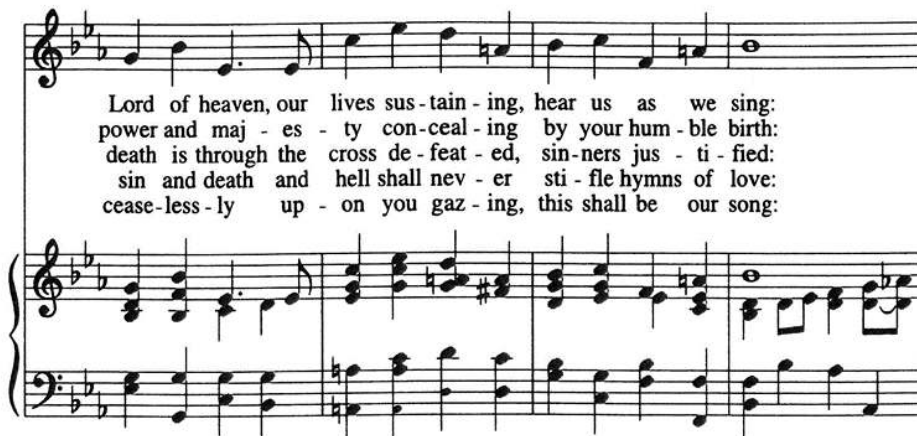
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn Christ Triumphant, Ever Reigning!



1 Christ tri - um - phant, ev - er reign - ing, Sav - ior, Mas - ter, King!  
2 Word in - car - nate, truth re - veal - ing, Son of Man on earth!  
3 Suffer - ing ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!  
4 Priest - ly king, en - throned for ev - er high in heaven a - bove!  
5 So, our hearts and voic - es rais - ing through the a - ges long,



Lord of heaven, our lives sus - tain - ing, hear us as we sing:  
power and maj - es - ty con - ceal - ing by your hum - ble birth:  
death is through the cross de - feat - ed, sin - ners jus - ti - fied:  
sin and death and hell shall nev - er sti - fle hymns of love:  
cease - less - ly up - on you gaz - ing, this shall be our song:



Yours the glo - ry and the crown, the high re - nown, the e - ter - nal name.

Dismissal

Leader      Let us go in peace to love and serve the Lord!  
People      Thanks be to God!

**Organ**  
Finale Jubilante                      Healey Willan

## Prayer Cycle

**Canada:** The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, the Diocese of Moosonee: the Most Rev. Anne Germond, Archbishop (Metropolitan of the Ecclesiastical Province of Ontario); the Most Rev. Fred Hiltz, Assisting Bishop

**Edmonton:** The Rt. Rev. Stephen London, Trinity Mar Thoma Church, Edmonton: Thomas Yesudasan, Rector.

**Diocese of Buyé:** Chaplain at Buyé High School: Audace Kwizera.

**Treaty Six:** All First Nations people of Treaty 6.

## Parish Prayer List

Darlene, Merico, Hilary, Foad, Linda, Benjamin, Titus, Seth and Lucy, Martha and John, Helen, Harold, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Mark, Paul, Laura, Selina, Kenneth,

**Scripture Readings for next Sunday, September 3<sup>rd</sup>:** Ex 1:8–2:10, Rom 12:1-8, Mt 16:13-20.

## Announcements

### Pastoral Coverage This Week

This week from Monday to Thursday the office will be closed as all staff will be away. Please contact the Rev. Jonathan Crane at St. Augustine's (780) 466-5532, if a pastoral emergency such as a death or sudden hospitalization occurs.

### 5 Years of Manna Market Celebration

On Sunday September 10<sup>th</sup> after church during our hospitality time we will have a special celebration to mark the 5<sup>th</sup> anniversary of the Manna Market. We are so grateful to our volunteers, supplier and customers who have all contributed to the market's success.

### Hospitality

Now that the Fall is here we are returning to hosting hospitality after our 10:30am service. We need two more volunteers to round out our monthly schedule. Would you consider joining this ministry? While you are welcome to bring additional items, everything you will need is provided by the church and all you need to do is start the coffee, set up the snacks and then do a light clean up afterwards. We schedule each team once a month on the same Sunday (ie. The 2<sup>nd</sup> Sunday of the each month). If you are interested in joining, please contact the church office.

### Evensong

Mark your calendars for the next Evensong on Sunday, **October 1<sup>st</sup>** at 7pm (not September!)

### Stay Connected

If you are new to All Saints' or have changed your email address, contact the office to be placed on our email and parish list. We promise we won't spam you! ([admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca)). If you would like to connect with one of our priests please don't hesitate to reach out to us by calling or emailing the office.

**All Saints' Anglican Cathedral**

Bishop, The Right Reverend Stephen London

Dean, The Very Reverend Alexandra Meek

Vicar, The Reverend Ruth Sesink Bott

Deacon, The Reverend John Gee

Music Director and Organist, Jeremy Spurgeon

Rector's Warden, David Barnum

People's Warden, Caroline Howarth

Deputy People's Warden, Ebenezer Oladokun

Deputy Rector's Warden, Vanessa Johnson

Cathedral Office: (780) 428-6323

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