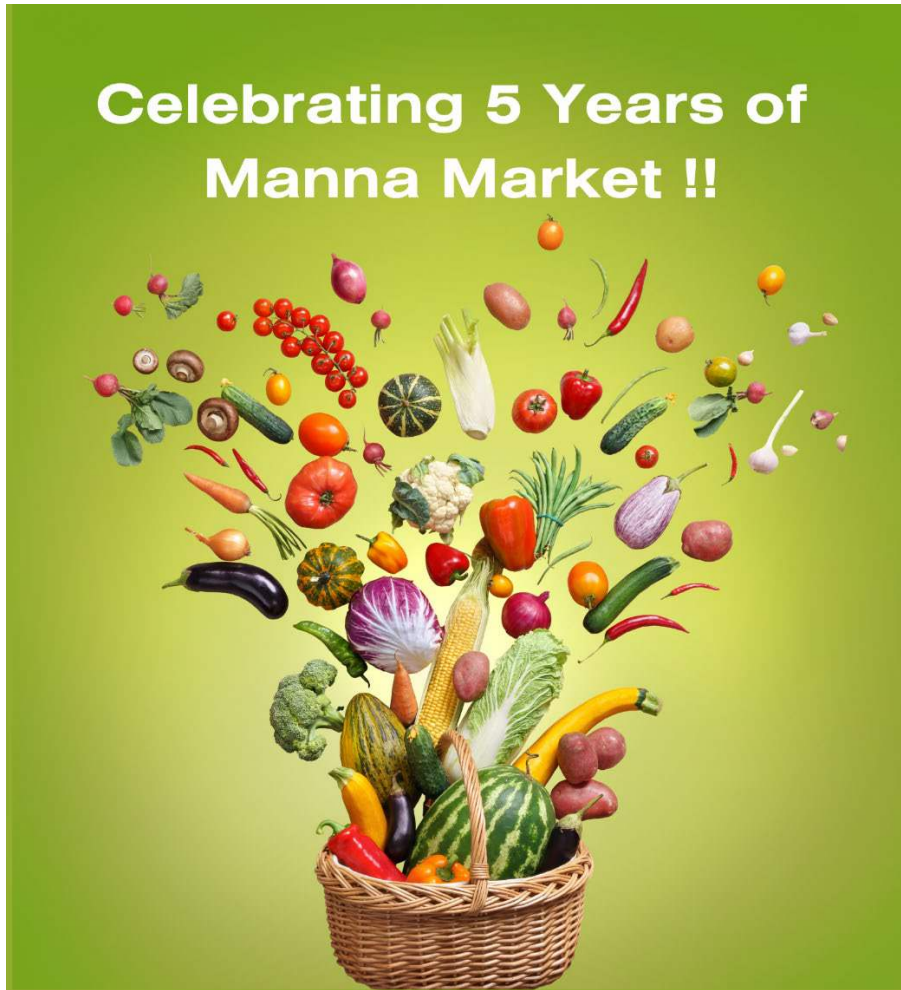


All Saints' Cathedral Parish Eucharist

**Celebrating 5 Years of
Manna Market !!**



Sunday September 10th, 2023

10:30am

Welcome to All Saints' Cathedral as we journey together in the Season of Creation

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.

Join us following the service this morning for cake and ice cream as we celebrate 5 years of ministry for the Manna Market!

We give thanks today for the many volunteers who have made this ministry possible and for the gift this market has been to the community.

Welcome and Announcements

Hymn of Praise 341 God of Mercy, God of Grace

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Jeremy Spurgeon

Lively *f*
GLO-RY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOP-LE ON EARTH.

2
LORD GOD, HEAV'N-LY KING, AL - MIGHT-Y GOD AND FATH-ER, WE WOR-SHIP YOU, WE

3
mp
GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO-RY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4
FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5
mf *crescendo*
MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

6
f
PRAYER. FOR YOU A-LONE ARE THE HO-LY ONE, YOU A-LONE ARE THE LORD, YOU A-LONE ARE THE

7
broadening
MOST HIGH, JE-SUS CHRIST, WITH THE HO-LY SPI-RIT, IN THE GLO-RY OF GOD THE FATH-ER.

8
ff
A ——— MEN.

The Collect for the Day

Celebrant Stir up, o Lord,

All the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The First Reading: Exodus 16. 1-18

The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' '

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat. This is what the Lord has commanded: "Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents." ' The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Reader The word of the Lord.

All Thanks be to God.

Psalm 149

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

Let Israel rejoice in his maker; let the children of Zion be joyful in their king.

Let them praise his name in the dance; let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people and adorns the poor with victory.

Let the faithful rejoice in triumph; let them be joyful on their beds.

Let the praises of God be in their throat and a two-edged sword in their hand;

To wreak vengeance on the nations and punishment on the peoples;

To bind their kings in chains and their nobles with links of iron;

To inflict on them the judgement decreed; this is glory for all his faithful people. Hallelujah!

The Second Reading: Romans 13. 8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The word of the Lord.

All Thanks be to God.

The Sequence Hymn 478 Almighty God, Thy Word Is Cast

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke (13. 6-9)

People **Glory to you, Lord Jesus Christ.**

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The Homily

The Reverend Quinn Strikwerda

The Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. With the Father and the Son he is worshipped and
glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Intercessor Creator God, teach us to see you in the beauty of the universe, for all things speak of you.
Awaken our praise and thankfulness for everything that you have made.
Give us the grace to perceive that we are connected to everything that is.
In gratitude let us pray to the Lord
All **Lord, hear our prayer.**

Intercessor God whom we love, we stand before you with open and humble hearts.
In our imagination, allow us to see and hear and feel the beautiful expressions of the
earth, that speak to each of us - mountains, rivers, prairie, oceans, forest, meadows, trees.
With great awe, let us pray to the Lord
All **Lord, hear our prayer.**

Intercessor Saving God, we give thanks for all human beings on the earth,
Created from dust, yet crowned with glory,
Those we know and those who are strangers; Those near to us and those far away;
All of us beautiful, all of us flawed.
We remember those who have asked for our prayers.
All **Lord, hear our prayer.**

Intercessor God of abundance, we give thanks for the sun, for water, for soil, for air,
On which our lives depend moment by moment.
In silence we are aware of our frailty, our complete dependence
On this beloved earth that nurtures us and sustains our every breath.
We pray for all those affected by natural disaster: displaced by fire and flood.
Keep them safe and bring them strength to meet the days ahead.
All **Lord, hear our prayer**

Intercessor Creator God, we enjoy the abundant fruits of the earth,
Yet, we acknowledge that we have often wasted the gifts of the earth, taking more than
our share, leaving our sisters and brothers in other places in poverty and need.
Renew our minds and transform our ways so that the richness and bounty of the earth will
sustain, not only us, but generations to come after us.
In gratitude let us pray to the Lord
All **Lord, hear our prayer. Amen.**

*Adapted from the prayers written by Karen Turner for the
Diocese of Toronto, Earth Sunday 2018*

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Offertory Hymn 485 Love Divine, All Loves Excelling

*You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral.
To donate to the work of the Cathedral online, please go to our website.*

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Great and holy God,
All **accept our offering of labour and love.
May we bring you true and spiritual worship
and be one with you.
We ask this in the name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear

our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus Hymnbook 735

Franz Schubert

All Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might
Heaven and earth are full, full of your glory
Hosanna in the highest, hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted.

The communion bread is gluten, dairy, egg and yeast free.

To receive a blessing in place of communion, please cross your hands over your chest.

Post Communion Hymn 52 O God, Unseen Yet Ever Near

Prayer after Communion

Celebrant Creator,
All your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 377 To the Name of Our Salvation

Dismissal

Leader Let us go in peace to love and serve the Lord!
People Thanks be to God!

Prayer Cycle

Canada: The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, The Most Rev. Chris Harper, National Indigenous Archbishop. Diocese of Ontario: the Rt. Rev. Michael Oulton, Bishop.

Edmonton: The Rt. Rev. Stephen London, Emmanuel, Gibbons and St. Mary, Redwater: Anthony Kwaw (s. Denise), Rector

Diocese of Buyé: Diocese of Buyé Mothers' Union: Clotilde Muhimpundu, President; Bibiane Nsengiyumva, Chaplain; Clementine Ujeneza, Trainer.

Treaty Six: The Cold Lake First Nation

Parish Prayer List Darlene, Merico, Hilary, Foad, Linda, Benjamin, Titus, Seth and Lucy, Martha and John, Helen, Harold, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Mark, Paul, Laura, Selina, Kenneth,

Scripture Readings for next Sunday, September 17th: Ex. 14:19-31, Rom. 14:1-12, Matt. 18:21-35.

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London

Dean, The Very Reverend Alexandra Meek

Vicar, The Reverend Ruth Sesink Bott

Deacon, The Reverend John Gee

Music Director and Organist, Jeremy Spurgeon

Rector's Warden, David Barnum, Deputy Rector's Warden, Vanessa Johnson

People's Warden, Caroline Howarth, Deputy People's Warden, Ebenezer Oladokun

Office: 780-428-6323, admin@allsaintscathedral.ca

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