

All Saints' Cathedral Parish Eucharist



Sunday September 17th, 2023

10:30am

Welcome to All Saints' Cathedral as we journey together in the season of Creation.

Join us following the service in the front garden as we give thanks for the beautiful garden that has been planted and for those who have cared for it so faithfully.

We acknowledge that the land on which we worship is the traditional gathering place of the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis Nations. We commit in both prayer and action to be faithful Treaty 6 partners.

Welcome and Announcements

Introit

Veni Sancte Spiritus
*Come, O Holy Spirit and fill the hearts of the faithful,
and kindle in them the fire of thy love.*

Georg Joseph Vogler

Hymn of Praise 42 Crashing Waters at Creation

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Collect for Purity

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Hymnbook 679

John Merbecke

All Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Day

Celebrant Almighty God,
All we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the

army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The word of the Lord.

All Thanks be to God.

The Gradual Psalm 114

Tonus Peregrinus



When Israel came out of Egypt,
And the house of Jacob from among a strange people.
Judah became God's sanctuary,
And Israel his dominion **Antiphon**

the sea beheld it and fled;
Jordan turned and went back.
The mountains skipped like rams
And the little hills like young sheep. **Antiphon**

What ailed you O sea that you fled?
O Jordan that you turned back?
You mountains that you skipped like rams?
You little hills like young sheep? **Antiphon**

Tremble O earth at the presence of the Lord,
At the presence of the God of Jacob.
Who turned the hard rock into a pool of water,
And flintstone into a flowing spring. **Antiphon**

The Second Reading: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

Reader The word of the Lord.

All Thanks be to God.

The Sequence Hymn At the Name of Jesus

The image shows a musical score for the hymn 'At the Name of Jesus'. It consists of four systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: '1 At the name of Je - sus ev - ery knee shall bow, ev - ery tongue con - fess him King of glo - ry now; 'tis the Fa - ther's plea - sure we should call him Lord, who from the be - gin - ning was the migh - ty Word.'

2 Humbled for a season to receive a name from the lips of sinners unto whom he came, faithfully he bore it, spotless to the last, brought it back victorious when from death he passed.

3 Name him, Christians, name him, with love strong as death, but with awe and wonder, and with bated breath; he is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted, and adored.

4 In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your Saviour in temptation's hour; let his will enfold you in its light and power.

5 Christians, this Lord Jesus shall return again, with his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew (18:21-35)

People Glory to you, Lord Jesus Christ.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch

REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. Refrain*

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! Refrain*

The Homily

The Reverend Ruth Sesink Bott

The Nicene Creed Hymnbook 681 John Merbecke

All I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of the Father before all worlds, God of God; Light, of Light,
very God, of very God; begotten, not made; being of one substance with the Father,
through whom all things were made: who for us and for our salvation
came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

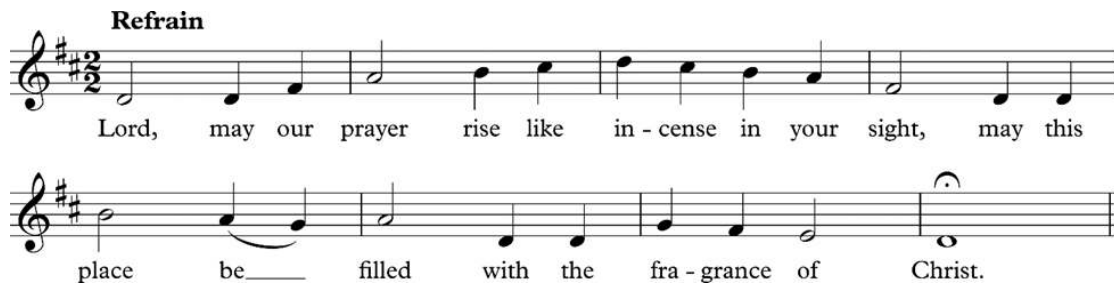
The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you will hear the words of my mouth.
In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this
place be filled with the fra - grance of Christ.

Prayers of the People

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

Intercessor Creator God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made. Give us the grace to perceive that we are connected to everything that is. In gratitude let us pray to the Lord

All **Lord, hear our prayer.**

Intercessor God whom we love, we stand before you with open and humble hearts. In our imagination, allow us to see and hear and feel the beautiful expressions of the earth, that speak to each of us - mountains, rivers, prairie, oceans, forest, meadows, trees. With great awe, let us pray to the Lord

All **Lord, hear our prayer.**

Intercessor Saving God, we give thanks for all human beings on the earth, Created from dust, yet crowned with glory, Those we know and those who are strangers; Those near to us and those far away; All of us beautiful, all of us flawed. We remember those who have asked for our prayers.

All **Lord, hear our prayer.**

Intercessor God of abundance, we give thanks for the sun, for water, for soil, for air,
On which our lives depend moment by moment.
In silence we are aware of our frailty, our complete dependence
On this beloved earth that nurtures us and sustains our every breath.
We pray for all those affected by natural disaster: displaced by earthquake, fire and
flood. Keep them safe and bring them strength to meet the days ahead.

All Lord, hear our prayer

Intercessor Creator God, we enjoy the abundant fruits of the earth,
Yet, we acknowledge that we have often wasted the gifts of the earth, taking more
than our share, leaving our sisters and brothers in poverty and need.
Renew our minds and transform our ways so that the richness and bounty of the land
will sustain, not only us, but generations to come after us.
In gratitude let us pray to the Lord

All Lord, hear our prayer. Amen.

*Adapted from the prayers written by Karen Turner
for the Diocese of Toronto, Earth Sunday 2018*

Kyrie Eleison
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Scott Villard

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners
and inviting us to God's table. Therefore, let us confess our sins, confident in God's
forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you in thought, word, and deed, by what we
have done, and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbours as ourselves. We are truly sorry and we
humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive
us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

*You may place your offering in the plate as the sidespeople make their way down the centre aisle.
Offering may also be placed in the offering box set in the middle aisle of the cathedral.
To donate to the work of the Cathedral online, please go to our website.*

The Offertory Hymn 66 And Now, O Father, Mindful of the Love

The Celebration of the Eucharist

The Prayer over the Gifts

Celebrant Holy God,
All **accept all we offer you this day.**
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant



San - ctus, San - ctus, Sanc-tus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

Benedictus

Scott Villard

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and

resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer Hymnbook 684 John Merbecke

All Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted.

The communion bread is gluten, dairy, egg and yeast free.

To receive a blessing in place of communion, please cross your hands over your chest.

Music during Communion

Agnus Dei Scott Villard

Lamb of God, you take away the sin of the world.

Have mercy on us, and grant us peace.

My Jesus, I Love Thee Peter Foggitt

My Jesus, I love thee, I know thou art mine.

For thee, all the pleasures of sin I'll resign.

My blessed Redeemer my Saviour art thou;

If ever I've loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,

And purchased my pardon when nailed to the tree.

I love thee for wearing the thorns on thy brow;

If ever I've loved thee, my Jesus, 'tis now.

I love thee in life, I will love thee in death,

And praise thee as long as thou lendest me breath;

And I'll say when the death-dew lies cold on my brow:
If ever I've loved thee, my Jesus, 'tis now. William R. Featherston

Ave Verum Corpus William Byrd
Hail, true body, born of the Virgin Mary,
who suffered and died on the Cross for us,
from whose pierced side came both water and blood.
Be to us the source of consolation at our last hour.
O sweet, loving Son of Mary, have mercy on me.

Post Communion Hymn



1. Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2. Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

3. Breathe on me, Breath of God,
blend all my soul with thine,
until this earthly part of me
glows with thy fire divine.

4. Breathe on me, Breath of God,
so shall I never die,
but live with thee in perfect life
of thine eternity.

Prayer after Communion

Celebrant God of peace,
All in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the Church and in Christ Jesus, for ever and
ever. Amen.

The Blessing

The Benedictory Hymn 378 Crown Him with Many Crowns

Dismissal

Leader Let us go in peace to love and serve the Lord!

People **Thanks be to God!**

Organ

Lobe den Herren, o meine Seele opus 65, no.28 Sigfrid Karg-Elert

Praise the Lord, O my soul

*The flowers this morning were given in memory of Dr. Michael Falk, with love from his beloved wife
Gerry*

Prayer Cycle

Canada: The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, Archbishop Chris Harper, National Indigenous Archbishop, the Diocese of Nova Scotia, The Rt. Rev. Sandra Fyfe, Bishop.

Edmonton: The Rt. Rev. Stephen London, Church of the Nativity and Fred Matthews, Lay Reader in Charge.

Diocese of Buyé: The Archdeacons: Evariste Nsabimana, Simeon Ntirandekura, Papias Masengesho, and Leonidas Nizigiymana..

Treaty Six: Alexis Nakota Sioux Nation.

Parish Prayer List

Darlene, Merico, Foaud, Linda, Benjamin, Titus, Seth and Lucy, Martha and John, Helen, Harold, Pio, Vivian, Bonnie, Mel, Dale, Tianna, Alexis, Grace, Rebekah, Lois, Bob, Ben, Gordon, Janet, Mary, Charlene, June, Kory, JC, Aston, Peter, Mark, Paul, Laura, Selina, Kenneth,

Scripture Readings for next Sunday, September 24th: Ex. 16:19-35, Phil. 1:21-30, Matt. 20:1-16

Announcements

Garden Blessing Today!

In September we mark the Season of Creation, and so what better time to give thanks to God for the beauty of our new garden and yard *and* for those who worked so diligently and gave so much to make this garden a reality! Join us following the 10:30 service for a blessing and thanksgiving and then for coffee and treats in the church hall!

Bible Study Tuesday, September 19th at 7pm

Reading in Harmony join us each Tuesday this fall as we read through portions of scripture from different translations and use the principles of Gospel Based Discipleship to pray, learn and grow together in spiritual formation.

Alongside this bible study, for those who are interested, we will read books on the study and interpretation of scripture, beginning with Rachel Held Evans *Inspired: Slaying Giants, Walking on Water and Loving the Bible Again*.

Kihcihkaw askî Walk with St. Paul's United Church Sunday, September 24th 12pm

Join our neighbours at St. Paul's United for this walk and learning opportunity with Lewis Cardinal. Meet at St. Paul's and walk to the river valley, or join the group from Alfred Savage Park. BYO Lunch. Contact Shirley Perry 825 439 7960 stbperry@shaw.ca for more information.

Truth and Reconciliation Sunday and the Blessing of the Cathedral's New Stained Glass Sunday, October 1st 10:30am

Join us as we mark together Truth and Reconciliation Sunday, and ask God's blessing on the installation of our new stained glass windows.

Evensong Sunday, October 1st 7pm

Join us for an evening of quiet prayer in the tradition of Evensong.

Saturday, October 7th 10am Rain Rituals

Save the date for a morning of simple and shared ceremony at Laurier Park with our neighbours from Temple Beth Ora during this Season of Creation

Children's Ministry

We have been blessed with several young families making the Cathedral their church home, and we are hoping to get a simple children's ministry set up to help support the faith development of our youngest congregants on Sunday mornings. Would you be able to help with this ministry? Please speak to the clergy if you are interested.

Hospitality

Do you enjoy creating a welcoming environment for people to connect? We need one more person to complete our Sunday Hospitality Roster. Each team of two people sets up the coffee and snacks that the church provides once a month. Training is provided and we promise it is not too onerous. Contact Rev. Ruth if for more information or to sign up.

Is working behind the scenes your thing? We are looking for someone to work behind the scenes and be our hospitality purchaser. What would you do? Twice a month from September till the end of June you would stock up our Sunday hospitality supplies such as coffee, treats and compostable plates. We have a list of what we regularly use and the church will re-imburse the purchases. To sign up or learn more please contact Rev. Ruth.

All Saints' Anglican Cathedral

Bishop, The Right Reverend Stephen London

Dean, The Very Reverend Alexandra Meek

Vicar, The Reverend Ruth Sesink Bott

Deacon, The Reverend John Gee

Music Director and Organist, Jeremy Spurgeon

Rector's Warden, David Barnum

People's Warden, Caroline Howarth

Deputy People's Warden, Ebenezer Oladokun

Deputy Rector's Warden, Vanessa Johnson

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